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**WHEN RECORDED MAIL TO:**  
Milton and Lorelee Harlan  
c/o Michael Smiley Rowe, Esq.  
P. O. Box 2080  
Minden, NV 89423

**MAIL TAX STATEMENT TO:**  
Milton and Lorelee Harlan  
1356 S. Highway 395  
Gardnerville, NV 89410

**GRANT BARGAIN AND SALE DEED**

COMES NOW, MILTON R. HARLAN and LORALEE HARLAN, husband and wife as joint tenants with right of survivorship as Grantors and MILTON R. HARLAN and LORALEE HARLAN, husband and wife as joint tenants with right of survivorship, as Grantees, and upon the following recitals, terms and conditions, and for good and valuable consideration, receipt of which is hereby acknowledged, by this Deed convey to MILTON R. and LORALEE HARLAN the property herein described.

**W I T N E S S E T H**

WHEREAS, it is Grantors' intention at this time to convey to Grantees, as their sole and separate property, all of that real property and improvements in the County of Douglas, State of Nevada commonly known as Assessor's Parcel Number 37-110-02, and the parcel known as Adjustment Parcel from Carlin Curtis to Milton Harlan, specifically described in Exhibit "A" attached hereto and incorporated herein as if set forth in full.

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, and Grantors hereby convey to Grantees, as husband and wife as joint tenants, that property commonly known as Assessor's Parcel Number 37-110-02, and that parcel known as Adjustment Parcel from Carlin Curtis to Milton Harlan,

THIS DOCUMENT IS BEING RECORDED AS AN ASSOCIATION ONLY WITHOUT LIABILITY OF ANY KIND TO THE NEVADA TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

339049

BK 0694 PG 0895

MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

1 specifically described in Exhibit "A" attached hereto and  
2 incorporated herein as if set forth in full.

3 Together with all singular the tenements,  
4 hereditaments and appurtenances thereunto belonging or in  
5 anywise appertaining, and any reversions, remainders, rents,  
6 issues or profits thereof.

7 DATED this \_\_\_\_ day of May, 1994.

8 Milton R Harlan

Lora Lee Harlan

9 MILTON R. HARLAN  
10 Husband and as Joint Tenant  
11 Grantor

LORALEE HARLAN  
12 Wife and as Joint Tenant  
13 Grantor

14 The Deed hereinabove set forth is hereby accepted this  
15 27 day of May, 1994.

16 Milton R Harlan

Lora Lee Harlan

17 MILTON R. HARLAN  
18 Husband and as Joint Tenant  
19 Grantee

LORALEE HARLAN  
20 Wife and as Joint Tenant  
21 Grantee

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MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

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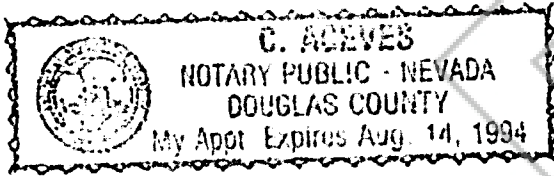
MICHAEL SMILEY ROWE  
Attorney at Law  
P. O. Box 2080 • Minden, NV 89423  
(702) 782-8141

A C K N O W L E D G E M E N T

1 STATE OF NEVADA )  
2 ) ss.  
3 COUNTY OF DOUGLAS )

4 On May 27<sup>th</sup>, 1994, before me, the undersigned, a  
5 Notarial Officer in and for said County and State, personally  
6 appeared MILTON R. HARLAN known to me to be the person whose  
7 name is subscribed to the within instrument and acknowledged  
8 that he executed the same.

9 WITNESS my hand and official seal.



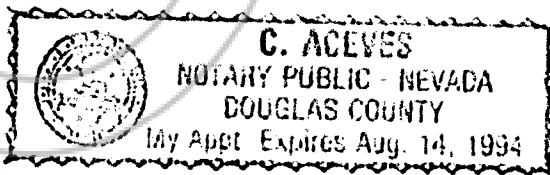
*C. Aceves*  
NOTARIAL OFFICER

A C K N O W L E D G E M E N T

16 STATE OF NEVADA )  
17 ) ss.  
18 COUNTY OF DOUGLAS )

19 On May 27<sup>th</sup>, 1994, before me, the undersigned, a  
20 Notarial Officer in and for said County and State, personally  
21 appeared LORALEE HARLAN known to me to be the person whose name  
22 is subscribed to the within instrument and acknowledged that she  
23 executed the same.

24 WITNESS my hand and official seal.



*C. Aceves*  
NOTARIAL OFFICER

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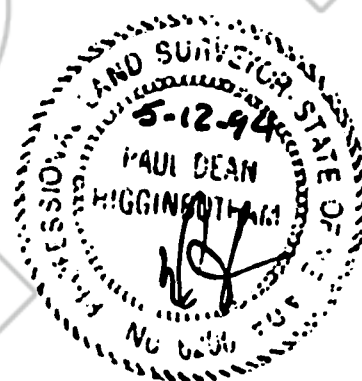
**Corrected Legal Description  
of A.P.N. 37-110-02  
for Milton Harlan**

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

All that portion of the north 1/2 of the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M. lying southwesterly of the southwesterly right-of-way line of U. S. Highway 395.

Reference is made to the Record of Survey of the Curtis / Harlan Boundary Line Adjustment filed for record in Book 494 at page 699 as document number 334205.

Prepared: May 12, 1994  
by: Paul "Dean" Higginbotham  
HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



**339049**

**Legal Description**  
of  
**Adjustment Parcel**  
from Carlin Curtis to Milton Harlan

A boundary line adjustment by order of the Ninth Judicial District Court between the lands of Carlin Curtis and the lands of Milton Harlan also known as Assessor Parcel Numbers 37-110-01 and 37-110-02 respectively and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Commencing at the northeast corner of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7, which point is the TRUE POINT OF BEGINNING; thence along the north line of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7;  
South 87°50'05" West a distance of 74.45 feet; thence leaving said line  
South 00°10'52" West a distance of 321.39 feet to the south line of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7; thence along said south line  
North 87°33'00" East a distance of 74.46 feet to the southeast corner of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7; thence along the east line of said north 1/2 of the northwest 1/4 of the southeast 1/4 of the southwest 1/4 of said Section 7  
North 00°10'52" West a distance of 321.02 feet to the TRUE POINT OF BEGINNING and containing 23,893 square feet more or less.

Prepared: March 17, 1994  
by: Paul "Dean" Higginbotham  
HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



EXHIBIT "A"

339049

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 JUN -6 P12:15

**339049**

SUZANNE DEAUDREAU  
RECORDER

\$12<sup>00</sup> PAID *Ko* DEPUTY

**BK0694PG0900**