

R.P.T.A.S. #3

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1 WHEN RECORDED MAIL TO:
2 A. Dane and Eileen Dunham
3 P. O. Box 1184
4 Ridgecrest, CA 93556

MAIL TAX STATEMENT TO:
A. Dane and Eileen Dunham
P. O. Box 1184
Ridgecrest, CA 93556

DEED OF CORRECTION

5 COMES NOW, MILTON R. HARLAN and LORALEE HARLAN,
6 husband and wife, as joint tenants with right of survivorship,
7 as Grantors, and A. DANE DUNHAM and EILEEN DUNHAM, husband and
8 wife as joint tenants with right of survivorship, as Grantees,
9 and upon the following recitals, terms and conditions, and for
10 good and valuable consideration, receipt of which is hereby
11 acknowledged, by this Deed of Correction convey to A. DANE
12 DUNHAM and EILEEN DUNHAM the property herein described.

WITNESSETH

13 WHEREAS, Grantors, as husband and wife and as joint
14 tenants, purchased that property, commonly known as Assessor's
15 Parcel Number 37-110-02 relying upon documents of record,
16 including deeds, describing said parcel. Grantees, as husband
17 and wife, and as joint tenants, purchased the property commonly
18 known as Assessor's Parcel Number 37-110-05 relying on documents
19 of record, including deeds, which describe the parcel; and

20
21 WHEREAS, due to certain discrepancies discovered by
22 virtue of surveys conducted after the Grantors' purchase of the
23 Grantors' property, and the Grantees' purchase of the Grantees'
24 property, which revealed that certain ambiguities, inaccuracies
25 and defects exist in the recorded deed descriptions of both
26 Grantors and Grantees, Grantors and Grantees desire to correct
27 the description of Grantees' parcel; and

28 / / /

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF NORTHERN TITLE COMPANY, INC
FOR THE SUFFICIENCY OF RECORD OR FOR THE CORRECTION OF TITLE

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

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P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

1 WHEREAS, it is Grantors' intention at this time to
2 correct the documents of record as to the legal description of
3 Grantees' property to reflect the true status of the Grantees'
4 ownership and description of APN 37-110-05.

5 NOW, THEREFORE, for and in consideration of good and
6 valuable consideration, the receipt of which is hereby
7 acknowledged, and the parties' intentions that the title to
8 Grantees' parcel (APN 37-110-05) be corrected, and be it the
9 further intention of the Grantors to effect the proper boundary
10 line adjustment between Grantors' parcel and Grantees' parcel,
11 Grantors hereby convey to Grantees, as husband and wife as joint
12 tenants with rights of survivorship that property commonly known
13 as Assessor's Parcel Number 37-110-05, specifically described in
14 Exhibit "A" attached hereto and incorporated herein as if set
15 forth in full.

16 Together with all singular the tenements,
17 hereditaments and appurtenances thereunto belonging or in
18 anywise appertaining, and any reversions, remainders, rents,
19 issues or profits thereof.

20 DATED this 27 day of May, 1994.

21
22 Milton R. Harlan
23 MILTON R. HARLAN
24 Husband and as Joint Tenant
25 Grantor

21
22 Loralee Harlan
23 LORALEE HARLAN
24 Wife and as Joint Tenant
25 Grantor

26 / / /
27 / / /
28 / / /

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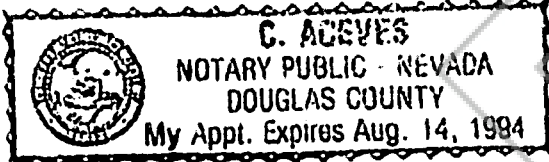
A C K N O W L E D G E M E N T

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STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On May 27th, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared LORALEE HARLAN known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.



C. AEEVES
NOTARIAL OFFICER

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

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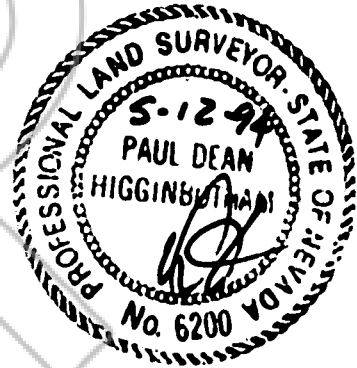
Corrected Legal Description
of A.P.N. 37-110-05
for Dane Dunham

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

All that portion of the south 1/2 of the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M. lying southwesterly of the southwesterly right-of-way line of U. S. Highway 395.

Reference is made to the Record of Survey of the Curtis / Harlan Boundary Line Adjustment filed for record in Book 494 at page 699 as document number 334205.

Prepared: May 12, 1994
by: Paul "Dean" Higginbotham
HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410



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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5907

State of CALIFORNIA

County of Kern

On June 1, 1994 before me, Jill L Hubacek, Notary Public

DATE

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared A. Dane Dunham & Eileen Dunham

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jill L Hubacek
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

- PARTNER(S)
- LIMITED
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

- GENERAL

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

Grant deed
TITLE OR TYPE OF DOCUMENT

6
NUMBER OF PAGES

June 1, 1994
DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

JLH CP

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUN -6 P12:16

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SUZANNE BEAUDREAU
RECORDER

\$14⁰⁰ PAID *Ke* DEPUTY