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WHEN RECORDED MAIL TO:
A. Dane and Eileen Dunham
P. O. Box 1184
Ridgecrest, CA 93556

MAIL TAX STATEMENT TO:
A. Dane and Eileen Dunham
P. O. Box 1184
Ridgecrest, CA 93556

GRANT BARGAIN AND SALE DEED

COMES NOW, A. DANE DUNHAM and EILEEN DUNHAM, husband and wife as joint tenants with right of survivorship as Grantors and A. DANE DUNHAM and EILEEN DUNHAM, husband and wife as joint tenants with right of survivorship, as Grantees, and upon the following recitals, terms and conditions, and for good and valuable consideration, receipt of which is hereby acknowledged, by this Deed convey to A. DANE DUNHAM and EILEEN DUNHAM the property herein described.

WITNESSETH

WHEREAS, it is Grantors' intention at this time to convey to Grantees, as their sole and separate property, all of that real property and improvements in the County of Douglas, State of Nevada commonly known as Assessor's Parcel Number 37-110-05, specifically described in Exhibit "A" attached hereto and incorporated herein as if set forth in full.

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, and Grantors hereby convey to Grantees, as husband and wife as joint tenants, that property commonly known as Assessor's Parcel Number 37-110-05, specifically described in Exhibit "A" attached hereto and incorporated herein as if set forth in full.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

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ADD CV

1 anywise appertaining, and any reversions, remainders, rents,
2 issues or profits thereof.

3 DATED this 1 day of ^{E.D.} ~~May~~ ^{June}, 1994.

4 ✓ A. Dane Dunham
5 A. DANE DUNHAM
6 Husband and as Joint Tenant
7 Grantor

4 ✓ Eileen Dunham
5 EILEEN DUNHAM
6 Wife and as Joint Tenant
7 Grantor

8 The Deed hereinabove set forth is hereby accepted this
9 1 day of ^{E.D.} ~~May~~ ^{June}, 1994.

10 ✓ A. Dane Dunham
11 A. DANE DUNHAM
12 Husband and as Joint Tenant
13 Grantee

10 ✓ Eileen Dunham
11 EILEEN DUNHAM
12 Wife and as Joint Tenant
13 Grantee

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Handwritten initials

MICHAEL SMILEY ROWE
Attorney at Law
P. O. Box 2080 • Minden, NV 89423
(702) 782-8141

A C K N O W L E D G E M E N T

STATE OF _____)
) ss.
COUNTY OF _____)

On May _____, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared A. DANE DUNHAM known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

See Attached *GLH*

NOTARIAL OFFICER

A C K N O W L E D G E M E N T

STATE OF _____)
) ss.
COUNTY OF _____)

On May _____, 1994, before me, the undersigned, a Notarial Officer in and for said County and State, personally appeared EILEEN DUNHAM known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same.

WITNESS my hand and official seal.

NOTARIAL OFFICER

///
///

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add EP

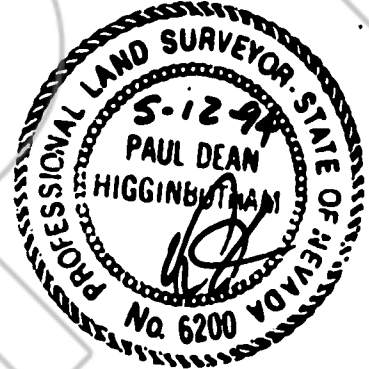
**Corrected Legal Description
of A.P.N. 37-110-05
for Dane Dunham**

All that certain lot, piece, parcel or portion of land situate, lying and being within the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

All that portion of the south 1/2 of the northeast 1/4 of the southeast 1/4 of the southwest 1/4 of Section 7, Township 10 North, Range 22 East, M. D. M. lying southwesterly of the southwesterly right-of-way line of U. S. Highway 395.

Reference is made to the Record of Survey of the Curtis / Harlan Boundary Line Adjustment filed for record in Book 494 at page 699 as document number 334205.

Prepared: May 12, 1994
by: Paul "Dean" Higginbotham
HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410



339051

ADD EV

State of CALIFORNIA

County of Kern

On June 1, 1994 before me, Jill L. Hubacek
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared A. Dane Dunham and Eileen Dunham
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jill L. Hubacek
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

- TITLE(S) _____
- PARTNER(S) LIMITED
 - GENERAL
 - ATTORNEY-IN-FACT
 - TRUSTEE(S)
 - GUARDIAN/CONSERVATOR
 - OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant deed
TITLE OR TYPE OF DOCUMENT

3
NUMBER OF PAGES

June 1, 1994
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

SIGNER(S) OTHER THAN NAMED ABOVE

ajp cv

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUN -6 P12:18

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SUZANNE BEAUDREAU
RECORDER
\$12⁰⁰ PAID K2 DEPUTY