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Notice to owner of materials supplied or services performed
(Nevada Revised Statutes, #108.2394)

To Owner: Burt & Beth Dillon
9642 Hickock Drive
Stockton, CA. 95209
(209) 473-2751

The undersigned notifies you that he has supplied materials or performed work and/or services as follows:

CONSULTING WORK FOR VALLEY FITNESS.

WORKED ON LAYOUT, SETTING UP SALES, OFFICE.

BIDS FOR CONSTRUCTION, WORK WITH CONTRACTORS,

FITNESS EQUIPMENT COMPANIES, ADVERTISING, EXT.

TOTAL VALUE OF:
36,200.00

FOR IMPROVEMENT OF REAL PROPERTY IDENTIFIED AS:

1321 Highway 395, Gardnerville, NV, 89410
APN #25-143-15

UNDER CONTRACT WITH:

Burton & Beth Dillon
9642 Hickock Drive, Stockton, CA. 95209
(209) 473-2751

THIS IS NOT A NOTICE THAT THE UNDERSIGNED HAS NOT BEEN OR DOES NOT EXPECT TO BE PAID, BUT A NOTICE REQUIRED BY LAW THAT THE UNDERSIGNED MAY, AT A FUTURE DATE, CLAIM A LIEN AS PROVIDED BY LAW AGAINST THE PROPERTY IF THE UNDERSIGNED IS NOT PAID.

DATE: 2/9/94 Michael J. Stephens
Michael J. Stephens

848 B Alamo Dr.
Vacaville CA 95688

339411

BK0694PG1828

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southeast coner of Parcel 2 as shown on the Record of Survey for Hart Estate Investment Co., and recordee in Book 1189, at Page 929, Douglas County, Nevada, Recorder's Office; thence South 89'49'00" West, 173.07 feet to the POINT OF BEGINNING, thence continuing South 89'49'00" West, 268.82 feet to the Northerly right-of-way line of U.S. 395; thence North 51'02'32" West along said Northerly right-of-way line, 166.00 feet; thence North 44'54'36" East, 44.24 feet; thence South 50'43'28" East, 122.77 feet; thence South 29'39'15" East, 207.69 feet to the POINT OF BEGINNING. Said premises is further imposed on that certain Record of Survey supporting Lot Line Adjustment recorded November 9, 1990, in Book 1190, at Page 1378, as Document No.238513.

A.P.N.25-143-15

The above described parcel is subject to a fifteen (15") foot easement to the Minden-Gardnerville Sanitation District recorded in Book 985, at Page 220, Douglas County, Nevada Recorder's Office along the Southwest boundary, a Deed of Dedication recorded in Book 1189, Page 930, Douglas County, Nevada, Recorder's Office, an Easement Deed for drainage recorded in Book 1189, at Page 936, Douglas County, Nevada, Recorder's Office, and a MD (40") foot access easement along the Northwest Boundary.

REQUESTED BY
Mike Stephens
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUN 10 AIO:30

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SUZANNE BLAUDREAU
RECORDER

\$1.00 PAID *[Signature]* DEPUTY