R.P.T.T., \$_9.10	
THE DID	CE OBECT
THE RIDGE CREST GRANT, BARGAIN, SALE DEED	
between Harich Tahoe Developments, a Nevada	general partnership, Grantor, and
Evelyn A. Whitlock, an unmarried woman	1
Grantee;	
SE/FTS11	ESSETH:
	n of TEN DOLLARS (\$10.00), lawful money of the
-	antee, the receipt whereof is hereby acknowledged
	nto the Grantee and Grantee's heirs and assigns, al
	ouglas County, State of Nevada, more particularl
	hed hereto and incorported herein by this reference
	taments and appurtenances thereunto belonging o
	remainder and remainders, rents, issues and profit
thereof;	
SURIECT TO any and all matters of reco	rd, including taxes, assessments, easements, oil an
· · · · · · · · · · · · · · · · · · ·	this of way, agreements and the Declaration of Tim
	ecorded April 27, 1989 at Book 489, Page 3383, a
	glas County, Nevada, and which Declaration is in
corporated herein by this reference as if the san	
The state of the s	ular the premises, together with the appurtenances
unto the said Grantee and their assigns forever.	
IN WITNESS WHEDEOE the Creater	has are autail this communicates the day and year fine
hereinabove written.	has executed this conveyance the day and year firs
ner cinabove written.	\ \ \ \
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
: ss.	a Nevada general partnership
COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
155	a Nevada corporation, general partner
On this day of	
public, Robert W. Dunbar, known to me to be the	/ /
Treasurer and Chief Financial Officer of Lakewood	Du Restallas
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on	Robert W. Dunbar, Treasurer,
behalf of said corporation as general partner of Harich	Chief Financial Officer
Tahoe Developments, a Nevada general partnership.	#49-209-22-72
1 Purcho 1	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	STATE PERON FOR NECORPERS CON ONLY
K. BURCHIEL	1
Notary Public - State of Nevada	
Appoinment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	- '
WIEN RECORDED MAIL TO	
Name Evelyn A. Whitlock	
Street 555 Pierce St. #610	
Address Albany, CA 94706	

State

EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

- PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:
 - (a) undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums 86 said Common λrea is set forth on that certain condominium recorded August 4, 1988 in Book 888 map Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.
 - (b) Unit No. 209 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: exclusive right to the use of a condominium unit and λn non-exclusive right to use the real property referred the in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd numbered defined in the Declaration of years as that term is Timeshare / Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-18

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLNEYADA

94 JUN 13 A9:30

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SULARME BEAUGREAU

RECORDER

PAIU A DEPUTY