Molo Colo Colo Colo Colo Colo Colo Colo			
TO DE	R.P.T.T., \$ 16.90		
	THE RIDG	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this 2nd day of June, 1994		
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and		
	HAGEN STRECKEL and MARY LOU STRECKEL, husband and wife as joint tenants with right of survivorship		
3	Grantee; WITNESSETH:		
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
	certain property located and situated in Douglas County, State of Nevada, more particularly described		
	on Exhibit "A" attached hereto and incorporated herein by this reference;		
	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging		
	or appurtaining and the reversion and reversion	ns, remainder and remainders, rents, issues and	
	profits thereof;		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and		
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein		
	by this reference as if the same were fully set forth herein;		
	TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forev		
	IN WITNESS WHEREOF the Grantor h	as executed this conveyance the day and year first	
	above written.	as properties this convey and one and and your energy	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) ss.	a Nevada general partnership	
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner	
	On this St day of JWILL		
	19 ^{Cl4} , personally appeared before me, a notary public, B. Walkerley, known to me to be the		
	Assistant Treasurer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me		
	that he executed the document on behalf of the corporation as general partner of Harich Tahoe	Ву:	
	Developments, a Nevada general partnership.	B. Walkerley, Assistant Treasurer	
		28-040-31-71	
3	ti-Rulerial	SPACE BELOW FOR RECORDER'S USE ONLY	
3	Notary Public		
	K. BURCHIEL		
	Notary Public - State of Nevada		
	Appointment Recorded in Carson City MY APPOINTMENT EXPERS MAR. 10, 1997		
	WHEN RECORDED MAIL TO	┪	
	Name Hagen Streckel		
	Succi Mary Lou Streckel Address Route 1 Box 1344		
	City & Kempner, TX 76539		
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An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 40 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week other year in Odd -numbered years in accordance with said Declarations.

A portion of APN: 42-254-40



STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

94 JUN 13 A9:40

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SUZANNE SEAUDREAU
RECORDER
PAIU DEPUTY