WHEN RECORDED MAIL TO: JESS D. GRANADAS P. 0. BOX 833 MINDEN, NV 89423

Order No.

Escrow No. F57768MK

R.P.T.T. 0.00 # 4 Based on full value

Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is heraby acknowledged, JESS D. GRANADAS AND JEANNETTE LEILA GRANADAS (who acquired title as JEANNETTE LEILA ROYBAL) husband and wife

(GRANTOR),

does hereby grant, bargain, sell, and convey to
JESS D. GRANADAS AND JEANNETTE LEILA GRANADAS, husband and wife as joint
tenants

THIS DOCUMENT BEING RE-RECORDED TO CORRECT NAME OF GRANTEE

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 37-244-03 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 178, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

A.P.N. 37-244-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)SS.

Dated April 5, 1994

STATE OF NEVADA

County of Douglas

on May 26th 1994 before me, a notary public,

personally appeared

Sess D. granades

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that executed the instrument.

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

JEANETTE LEILA GRANADAS JZL

JESS D. GRANADAS

FOR RECORDER'S USE

NOTARY PUBLIC STATE OF NE VADA County of Douglas M. KISSEL My Appointment Expires Aug. 6, 1997

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS COLLNEVADA

94 JUN -1 P3:59

deed

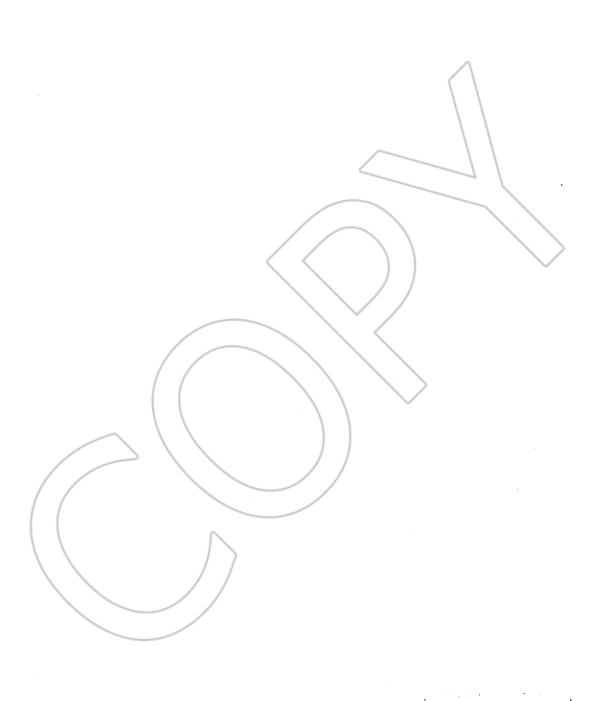
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STOPPAINT DEPUTY



WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 JUN 13 P12:09

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**CORPER

DEPUTY