

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

ANNE...GOLDBERG...DBA...HUB...DISCOUNT...CARPETS..... hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$...2,050.00..... together with interest thereon at the rate of 12% per annum from 5/31/94.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); WILLIAM EVANS (Name of Owners)

3.) That Claimant did from 3/31/94, until 3/31/94, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) INSTALLED CARPET AND CARPET PAD

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, WILLIAM EVANS (Name of Contractor) 2274 JACOBSON LANE GARDNERVILLE, NV 89410 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of GARDNERVILLE County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

2274 JACOBSON LANE

Being a portion of the Northwest 1/2 Section 5, Township 12 North, Range 21 East, M D B & M, Parcel 1 of Record of Survey for Stoddard Jacobson recorded November 2, 1979 Document #38361. APA # 35-130-06

ASSESSORS PARCEL NO. (APN #) 35-130-06

In Witness Whereof, I We have hereunto set my hand/our hands this 13th day of June, 19 94

(Signature of Claimant) Anne Goldberg

(Signature of Claimant)

Anne Goldberg DBA Hub Discount Carpets (Print or type name here)

(Print or type name here)

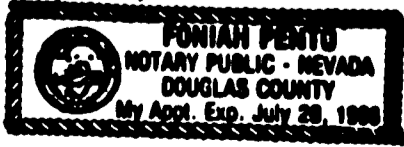
STATE OF NEVADA } COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me, On this 13 day of June, 19 94 personally appeared before me, a Notary Public.

(Signature of Notary Public) Susan Pesto

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that s he executed the instrument.

(Signature of Notary Public) Susan Pesto



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO NAME HUB DISCOUNT CARPETS ADDRESS 1581 HWY 395 #B CITY/ST/ZIP MINDEN, NV 89423

If applicable mail tax statements to

NAME ADDRESS CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Hub Discount Carpets IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 JUN 13 P12:42

339577

SUZANNE BEAUDREAU RECORDER

BK 0694 PG 2238

PAUL DEPUTY