

MARK W. HERNDON  
Eighth Judicial District  
P. O. Box 5547 Stateline Branch  
Zephyr Cove, Nevada.

**AFFIDAVIT OF SERVICE**

PROVISIONAL STATE OF NEVADA )  
 ) Affirmed:  
CONSOLIDATED CITY/COUNTY OF CARSON )

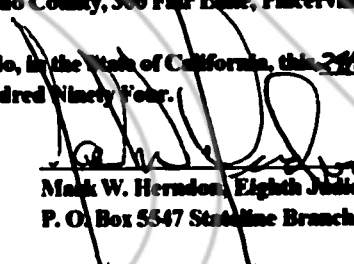
I, Mark W. Herndon, hereby affirm that I served, on behalf of Laurence Baker Tribe, Jr., the Original of the NOTICE OF VENUE of Laurence Baker Tribe, Jr., a true and correct copy of which is attached hereto, with enclosures on the Office's of Provisional State of Nevada Highway Patrol Trooper Ron Larson, Shield number 6276, the original copy of PROVISIONAL STATE OF NEVADA-NEVADA HIGHWAY PATROL TRAFFIC/MISDEMEANOR CITATION AND COMPLAINT/summons No. 6646758, with a true and correct copy of a NOTICE OF AFFIDAVIT OF FACTS OPPOSING VENUE of Laurence Baker Tribe, Jr., Douglas County Recorder's No. 336747; and a true and correct copy of an affidavit of Public Notice- Positive Identification of Laurence Baker Tribe, Jr., El Dorado County Recorder's No. 19685, by placing same in the United States Mail, in a sealed envelope, First Class Postage prepaid, Certified Mail No. P 860 041 276, addressed to NEVADA HIGHWAY PATROL, Trooper Ron Larson, Shield No. 6276, 305 Galletti Way, Reno, NV 89512, on the sixth day of May, 1994; and,

That on the same day I served true and correct copies of all the aforesaid documents upon the City of Carson Justice Court by placing same in the United States Mail, in a sealed envelope, First Class Postage prepaid, Certified Mail No. P 626 784 109, addressed to Magistrate Robey Willis, CITY OF CARSON JUSTICE COURT, 320 North Carson, Carson City, NV 89701; and,

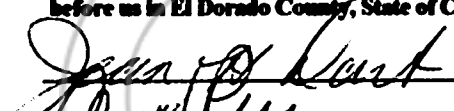
That on the same day I served true and correct copies of all the aforesaid documents upon the named parties at the addresses indicated below by placing same in the United States Mail, in a sealed envelope, First Class postage prepaid, addressed as follows:

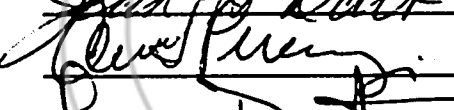
- Sheriff Paul McGrath, Office of the Sheriff, 901 East Mueser, Carson City, NV 89701; and,
- Mayor Marv Teixeira, Consolidated City/County Supervisors, 2621 Northgate Way, Carson City, NV 89706; and,
- Colonel Robert Bradshaw, CHIEF NEVADA HIGHWAY PATROL, 555 Wright Way, Carson City, NV 89711; and,
- State of California, Office of Governor Pete Wilson, State Capital, Sacramento, CA 95814; and,
- State of California, Office of March Fong Fu, Secretary of State, 1230 J Street, Sacramento, CA 95814;
- Sheriff Don McDonald, Office of Sheriff El Dorado County, 300 Fair Lane, Placerville, CA 95667.

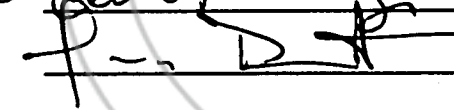
SUBSCRIBED AND AFFIRMED in the County of El Dorado, in the State of California, this 24th Day of MAY in the year of our Lord and Savior, Jesus the Christ, One Thousand Nine Hundred Ninety Four.

  
\_\_\_\_\_  
Mark W. Herndon, Eighth Judicial District  
P. O. Box 5547 Stateline Branch, Zephyr Cove, Nevada (zip)

We, the undersigned, witness this day that the one known to us to be the above signator did personally appear before us in El Dorado County, State of California, and upon affirmation execute and affix the above signature hereto.

 \_\_\_\_\_ A CITIZEN OF THE STATE OF Nevada

 \_\_\_\_\_ A CITIZEN OF THE STATE OF California

 \_\_\_\_\_ A CITIZEN OF THE STATE OF Nevada

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BK 0694 PG 2650

# NOTICE OF VENUE

TO: Trooper Ron Larson, Shield No. 6276  
NEVADA HIGHWAY PATROL  
305 Galletti Way  
Reno, NV 89512

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RE: Improper Service of Process

I, LAURENCE BAKER TRIBE, JR., am a member of the posterity as established by the original body politic, secured by the Statute of 1776 (Declaration of Independence), as restated in the Preamble to the Constitution for the United States of America.

✓ My place of abode is: LAURENCE BAKER TRIBE, JR.  
El Dorado County Judicial District  
P. O. Box 12 / 1191 Jobs Peak  
South Lake Tahoe, California.

I am not a resident of a Federal or State District within a National or State Regional Area.

I am not a citizen, resident, or subject of the District of Columbia, i.e. United States, residing in the State of California.

I am not a citizen as defined within the limitations of the declaratory Fourteenth Amendment.

I am not a member of a foreign body politic as established through the Social Security Act of 1935 or as amended.

I am not a member of the armed forces of the United States.

I am not an entity subject to service of process of a (Provisional) State of Nevada Highway Patrol Trooper or a State Court, when the Court's or the officer's venue is within a legislative Regional District.

The (Provisional) State of Nevada Highway Patrol Trooper jurisdiction is purely territorial or legislative, and does not extend within the boundaries of the consolidated City and County of Carson; and, when the office cannot establish a territorial or regional jurisdiction to serve process outside your office's jurisdiction, your office exceeds its authority if the process is served.

As a sojourner within the territorial boundaries of Nevada, I am causing this NOTICE OF VENUE to be served in order to inform your office that I, LAURENCE BAKER TRIBE, JR., am not a citizen within the regional or legislative power of the United States, the District of Columbia, or the (Provisional) State of Nevada.

Page 1 of 2 Pages

339732

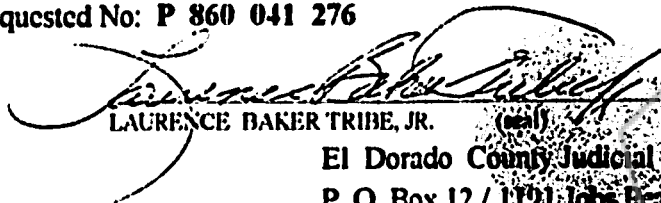
Exhibit A

BK0694PG2651

Accordingly, please find enclosed herewith the (Provisional) State of Nevada -Nevada Highway Patrol Misdemeanor Citation and Complaint/summons No. 6646758, refused for lack of venue and illegal service.

Signed by my hand and seal, in the County of El Dorado, in the State of California, in the month of May, on the 7<sup>th</sup> day, in the year of our Savior, Jesus the Christ, Nineteen Hundred and Ninety Four.

Sent Certified Mail Return Receipt Requested No: P 860 041 276

  
LAURENCE BAKER TRIBE, JR. (real)  
El Dorado County Judicial District  
P. O. Box 12 / 1791 Jobs Peak  
South Lake Tahoe, California

Enclosures: Original (PROVISIONAL) STATE OF NEVADA-NEVADA HIGHWAY PATROL TRAFFIC/ MISDEMEANOR CITATION AND COMPLAINT/summons No: 6646758; and Affidavit Opposing Venue of Laurence Baker Tribe, Jr.. Recorded as No. 336747 Douglas County Recorders Office, Minden, Nevada; and Notice of Positive Identification of Laurence Baker Tribe, Jr., Recorded as No. 19685, El Dorado County Recorders Office, Placerville, California; and , Affidavit of Service.

cc: City of Carson Justice Court, 320 North Carson, Carson City NV 89701, Robcy Willis, Magistrate, sent Certified Mail, Return Receipt Requested No. P026 784 109; and , Sheriff Paul McGrath, Office of the Sheriff, 901 East Musser, Carson City, Nv 89701, and , Consolidated City/County Supervisors, Marv Teixeira, Mayor, 2621 Northgate Lane, Room 2, Carson City, NV 89706; and, Colonel Robert Bradshaw, Chief of Nevada Highway Patrol, 555 Wright Way, Carson City NV 89711; and State of California, Office of Governor Pete Wilson, State Capital, Sacramento, CA 95814; and State of California, Office of Secretary of State March Fong Fu, 1230 J Street, Room. 209, Sacramento, CA 95814; and Sheriff Don McDonald, Office of Sheriff El Dorado County, 300 Fair Lane, Placerville, CA 95667.

[A true copy of the instant Notice of Venue will be filed and recorded as soon as practicable]

STATE OF NEVADA - NEVADA HIGHWAY PATROL  
TRAFFIC/MISDEMEANOR CITATION AND COMPLAINT

COMPLAINT NO.

6646758

NOTICE TO APPEAR

LOCATION OF OFFENSE R23-CARSON 1102 70-CITY

COUNTY  CITY CARSON

DATE 1/27/91 DAY CODE 6 TIME 7:55 AM (PM) AM BEAT 6215 MILEPOST CC 2

THE STATE OF NEVADA,  COUNTY CARSON PLANTIFF, AGAINST

DEFENDANT'S FULL NAME: TRICE, LAURENCE CARSON

RESIDENCE ADDRESS: 1715 JONES BLVD CARSON NV 89106

D.L. NO. NONE STATE NEVADA BIRTHDATE 12-21-27

S.S. NO. NONE SEX: M RACE: W HT: 5-11 WT: 160 EYES: B HOME TELEPHONE 547-5223

OCCUPATION AND ADDRESS: PAROL TRIC 507 C-176156

VEH: YEAR 87 MAKE SUA BODY 4D COLOR WHITE

VEH LIC: YEAR 87 STATE CA NUMBER 2XT1300

REG OWN: LAST TRICE FIRST ETHEL MIDDLE C

REG. OWN. ADDRESS: PAROL TRIC 507 C-176156

THE UNDERSIGNED PEACE OFFICER OF THE STATE OF NEVADA HEREBY DECLARES UNDER PENALTY OF PERJURY THAT ON OR ABOUT THE DATE AND TIME AND AT THE LOCATION SPECIFIED HEREIN THE ABOVE NAMED DEFENDANT DID WILLFULLY AND UNLAWFULLY COMMIT THE FOLLOWING OFFENSE(S) TO WIT:

TYPE 415 STATUTE/ CODE: 401361 DESC: DRIVE  
(P) 65/502.01 45710-554

TYPE 300 STATUTE/ CODE: 402500 DESC: NOVADA  
LEAVE STATE 100155

TYPE     STATUTE/ CODE:     DESC:    

ALL OF WHICH IS CONTRARY TO THE FORM OF  STATE  MUNICIPAL CODE  COUNTY ORDINANCE PROVIDED AGAINST THE PEACE AND DIGNITY OF THE  STATE  CITY  COUNTY. SAID COMPLAINANT THEREFORE PRAYS THAT A WARRANT BE ISSUED FOR THE ARREST OF SAID DEFENDANT, IF NOT ALREADY ARRESTED, AND THAT SAID DEFENDANT BE DEALT WITH ACCORDING TO LAW.

PEACE OFFICER: K. LARSON LD. NO. 276 PRIVATE CITIZEN

TO THE DEFENDANT ABOVE NAMED: YOU ARE HEREBY NOTIFIED TO APPEAR BEFORE THE JUDGE OF THE CARSON JUSTICE COURT

AT 320 N. CARSON (CARSON JUSTICE COURT)

ON THE 17 DAY OF MAY 19 91 AT 3:30 AM TO ANSWER THE OFFENSE(S) CHARGED HEREIN. THE BAIL ESTABLISHED BY THE COURT FOR THE VIOLATION(S) CHARGED ABOVE IS:

BAIL \$ 175.00 STATE ADMIN. ASSESSMENT: 65.00 TOTAL BAIL: 240.00

I HEREBY GIVE MY PROMISE TO APPEAR AT THE DATE, TIME, AND LOCATION INDICATED. DEFENDANT'S SIGNATURE: LAURENCE CARSON

NEVADA HIGHWAY PATROL (REV. 6/93) SIGNING THIS FORM DOES NOT CONSTITUTE AN ARREST. SEE REVERSE SIDE FOR ADDITIONAL EXPLANATIONS AND INSTRUCTIONS.

DEFENDANT'S NAME: LAST FIRST MIDDLE

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Exhibit A1

INSTRUCTIONS FOR THE DEFENDANT

PLEASE READ CAREFULLY

THIS CITATION MAY BE DISPOSED OF ONLY BY TRIAL IN THE COURT HAVING JURISDICTION OVER THE ALLEGED OFFENSE OR BY OTHER OFFICIAL ACTION BY A JUDGE OF SUCH COURT.

EXCEPT AS NOTED BELOW, YOU MAY COMPLY WITH THIS CITATION BY EXERCISING ONE OF THE FOLLOWING OPTIONS:

- OPTION 1: PERSONALLY APPEAR IN COURT AT THE TIME AND PLACE INDICATED ON THIS CITATION AND ENTER A PLEA TO THE OFFENSE(S) CHARGED. YOUR COUNSEL MAY APPEAR FOR YOU.
- OPTION 2: BRING OR MAIL THIS CITATION TO THE COURT, ALONG WITH A CASHIER'S CHECK OR MONEY ORDER FOR THE AMOUNT SHOWN IN THE "TOTAL BAIL" SPACE ON THE OTHER SIDE OF CITATION.
- OPTION 3: SIGN THE BAIL FORFEITURE REQUEST BELOW AND EITHER BRING OR MAIL THIS CITATION TO THE COURT ALONG WITH A CASHIER'S CHECK OR MONEY ORDER FOR THE AMOUNT SHOWN IN THE "TOTAL BAIL" SPACE ON THE OTHER SIDE OF CITATION.

NOTICE: YOU MUST APPEAR IN COURT AT THE TIME AND PLACE INDICATED WHEREVER THERE IS NO AMOUNT WRITTEN IN THE "TOTAL BAIL" SPACE ON THE OTHER SIDE OF THIS CITATION, OR WHENEVER THE WORD "COURT" HAS BEEN WRITTEN IN THIS SPACE.

THE COURT MAY IN ANY CASE, REQUIRE YOU TO APPEAR FOR A HEARING.

IF YOU CHOOSE OPTION 2 OR OPTION 3 ABOVE, THIS CITATION AND THE AMOUNT SHOWN UNDER "TOTAL BAIL" MUST REACH THE COURT BEFORE THE DATE AND TIME WHEN THIS CITATION REQUIRES YOU TO APPEAR IN COURT.

THE COURT WILL NOT ACCEPT PERSONAL CHECKS AND WILL ONLY ACCEPT CASH OVER THE COUNTER AT THE COURT.

A RECORD OF CONVICTION WILL BE FORWARDED TO THE DEPARTMENT OF MOTOR VEHICLES / PUBLIC SAFETY WHENEVER YOU ARE CONVICTED OF A TRAFFIC OFFENSE OTHER THAN ILLEGAL STANDING OR PARKING. A FORFEITURE OF BAIL IS CONSIDERED A CONVICTION.

BAIL FORFEITURE REQUEST

I, THE UNDERSIGNED, DO HEREBY WAIVE MY RIGHT TO APPEAR IN COURT AND REQUEST OF THE COURT THAT MY POSTED BAIL BE FORFEITED IN LIEU OF A FINE. I UNDERSTAND THAT SINCE IT IS NOT THE PAYMENT OF FINE, THE COURT RESERVES THE RIGHT TO ORDER MY APPEARANCE IN COURT IF CIRCUMSTANCES SO REQUIRE.

DEFENDANT SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DRIVER'S LICENSE STATE / \_\_\_\_\_ NUMBER / \_\_\_\_\_

ADMINISTRATIVE ASSESSMENTS

WHEN A DEFENDANT PLEADS OR IS FOUND GUILTY OF A MISDEMEANOR OFFENSE, EXCEPT METERED PARKING, NEVADA LAW REQUIRES THE COURT TO INCLUDE IN THE SENTENCE AN ADMINISTRATIVE ASSESSMENT AND MUST RENDER A JUDGMENT AGAINST THE DEFENDANT FOR THE ASSESSMENT. MONEY COLLECTED FOR AN ADMINISTRATIVE ASSESSMENT CANNOT BE DEDUCTED FROM THE FINE IMPOSED BY THE COURT BUT MUST BE TAXED AGAINST THE DEFENDANT IN ADDITION TO ANY FINE.

FAILURE TO APPEAR

NEVADA LAW MAKES IT UNLAWFUL FOR ANY PERSON TO VIOLATE HIS / HER WRITTEN PROMISE TO APPEAR AND A WARRANT MAY BE ISSUED FOR SUCH VIOLATIONS.

REQUESTED BY  
*Laurence Baker-Tribe Jr*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'94 JUN 15 A11 :01

SUZANNE LAUREAU  
RECORDER  
\$11.00 PAID *k2* DEPUTY

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