

WHEN RECORDED MAIL TO:
DAVID D. BOYKIN
P.O.Box 157
Genoa, NV 89411

Order No.
Escrow No. B56413JC
R.P.T.T. *Sec 3*
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, DAVID D. BOYKIN and MARY E. BOYKIN, husband and wife; and WILLIAM JOSEPH RICHTER, JR. and ANNA MARIE RICHTER, Trustees of the William Joseph Richter, Jr. and Anna Marie Richter Trust Agreement, dated November 22, 01982

(GRANTOR),
does hereby grant, bargain, sell, and convey to DAVID D. BOYKIN and MARY E. BOYKIN, husband and wife, as community property with rights of survivorship, as to an undivided 1/2 interest; and WILLIAM JOSEPH RICHTER, JR. and ANNA MARIE RICHTER, Trustees of the William Joseph Richter, Jr. and Anna Marie Richter Trust Agreement, dated November 22, 1982, as to an undivided 1/2 interest

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada, being Assessor's Parcel Number 19-060-49, specifically described as: SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

THIS DEED IS BEING RECORD FOR THE PURPOSE OF CREATING A BOUNDARY LINE ADJUSTMENT.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 13, 1993

STATE OF NEVADA

County of *Douglas*)
On *October 13, 1993*) SS.

before me, a notary public, personally appeared *DAVID D. BOYKIN, MARY E. BOYKIN, WILLIAM JOSEPH RICHTER, JR., TRUSTEE, ANNA MARIE RICHTER, TRUSTEE* personally known or proved to me to be the person(s) whose name(s) *ARE* subscribed to the above instrument who acknowledged that *THEY* executed the instrument.

David D. Boykin

DAVID D. BOYKIN
Mary E. Boykin

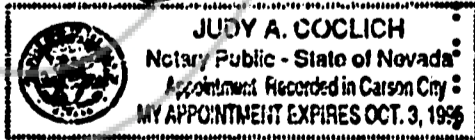
MARY E. BOYKIN
William Joseph Richter

WILLIAM JOSEPH RICHTER, JR.
Anna Marie Richter

ANNA MARIE RICHTER, TRUSTEE

MAIL TAX STATEMENT TO:
SAME AS ABOVE

Notary Public



SCARPELLO & ALLING
CARSON CITY OFFICE
BANK OF AMERICA CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

FOR RECORDER'S USE

deed

339752
BK0694PG2695

LEGAL DESCRIPTION
of
Adjusted Parcel 4-B

All that certain lot, piece, parcel or portion of land situate, lying and being within the northwest 1/4 of Section 3, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel 4-B as shown on Parcel Map #1 for Coldwell Banker Itildo Inc. filed for record in Book 691 at page 1591 as Document number 252631, Official Records of Douglas County, Nevada.

Excepting therefrom all that portion of aforesaid Parcel 4-B described as follows:

Commencing at the northeast corner of said Parcel 4-B as shown on the aforesaid Parcel Map #1; thence along the north line of said Parcel 4-B South 89°42'18" West a distance of 150.47 feet to a point of cusp at the beginning of a curve for the Cul de Sac right of way which point is the TRUE POINT OF BEGINNING; thence southeasterly along said curve to the right which has a tangent bearing of N 89°42'18" East, a radius of 45.00 feet, a central angle of 50°55'47", an arc length of 40.00 feet and whose chord bears South 64°49'49" East a distance of 38.70 feet; thence leaving said curve North 50°38'04" East a distance of 26.40 feet to a point on the aforesaid north line of said Parcel 4-B; thence along said line South 89°42'18" West a distance of 55.43 feet to the TRUE POINT OF BEGINNING and containing 347 square feet more or less.



Prepared: October 13, 1993
By: HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'94 JUN 15 P12:06

HIGG-N-SONS INC File 1512B
Plum Court Lot Line Adjustment

339752
BOOK 94 PG 2696

UZANNE BEAUDREAU
RECORDER
\$ PAID DEPUTY