

When recorded, mail to:
Leo A. Hanly
Post Office Box 2647
Minden NV 89423

R.P.T.T. \$136.50 CB
WATER RIGHTS
DEED ONLY

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, THOMAS A. ABDOO, an unmarried man, (Grantor) does hereby grant, bargain, sell, and convey to LEO A. HANLY, an unmarried man, (Grantee), of Minden, Nevada, all of his right, title and interest in and to thirty-five (35) acre feet of water rights which Grantor has in and to the following described water rights, to-wit:

A portion of the water rights contained in the State of Nevada Permit Nos. 27614 and 28629, being a diversion rate of 0.22 c.f.s. each and with a total combined duty of 150 acre-feet, and including that same portion of said water rights as changed by Application Nos. 58842 and 58843.

APN# 21-460-04
RESERVING to Grantor all water rights within said Permit Nos. 27614 and 28629, excepting the thirty-five (35) acre feet transferred hereby.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.


Witness my hand this 15th day of June, 1994.

Thomas A. Abdoo

THOMAS A. ABDOO

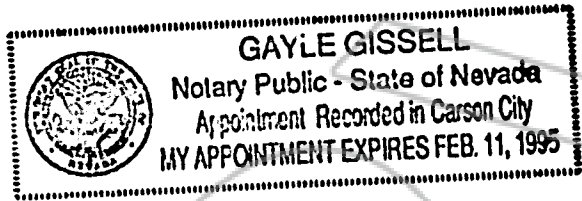
STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 6-15, 1994, before me, a notary public,
personally appeared THOMAS A. ABDON, personally known (or proved)
to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument.



Notary Public

Mail Tax Statements to:
Leo A. Hanly
Post Office Box 2647
Minden NV 89423



This space is for recording information.



BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA


94 JUN 15 P1:45

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SUZANNE BEAUDREAU
RECORDER

\$8.00 PAID  DEPUTY