

UCC-108 (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

<b>1. DEBTOR (LAST NAME FIRST)</b> BRUNNER, STEVEN		<b>1A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> [REDACTED] 5127	
<b>1B. MAILING ADDRESS</b> 1286 DORA NO 16		<b>1C. CITY, STATE</b> GARDNERVILLE NV	
<b>1D. ZIP CODE</b> 89410		<b>1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)</b>	
<b>1F. CITY, STATE</b>		<b>1G. ZIP CODE</b>	
<b>2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)</b> BRUNNER, BRANDY		<b>2A. SOCIAL SECURITY OR FEDERAL TAX NO.</b> [REDACTED] 9621	
<b>2B. MAILING ADDRESS</b> SAME		<b>2C. CITY, STATE</b>	
<b>2D. ZIP CODE</b>		<b>2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)</b>	
<b>2F. CITY, STATE</b>		<b>2G. ZIP CODE</b>	
<b>3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)</b>		<b>3A. FEDERAL TAX NO.</b>	
<b>4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)</b>		<b>4A. CITY, STATE</b>	
<b>4B. ZIP CODE</b>		<b>5. SECURED PARTY</b>	
<b>NAME</b> NORWEST FINANCIAL NEVADA, INC.		<b>5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b>	
<b>MAILING ADDRESS</b> 3861 S. CARSON ST			
<b>CITY</b> CARSON CITY STATE NV ZIP CODE 89701			
<b>6. ASSIGNEE OF SECURED PARTY (IF ANY)</b>		<b>6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.</b>	
<b>NAME</b>			
<b>MAILING ADDRESS</b>			
<b>CITY STATE ZIP CODE</b>			

**7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).**

**THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:**

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

1- WASHER  
1- DRYER

**7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)**

\$ \_\_\_\_\_

**8. Check  If Applicable**

<input checked="" type="checkbox"/> <b>A</b> Proceeds of collateral are also covered	<input checked="" type="checkbox"/> <b>B</b> Products of collateral are also covered	<input type="checkbox"/> <b>C</b> Proceeds of above described original collateral in which a security interest was perfected	<input type="checkbox"/> <b>D</b> Collateral was brought into this State subject to security interest in another jurisdiction
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**9.** (Date) June 16 19 94

By: STEVEN BRUNNER BRANDY BRUNNER

By: Steven P. Brunner Brandy Brunner  
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: NORWEST FINANCIAL

By: [Signature]  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)

**10. This Space for Use of Filing Officer**  
 (Date, Time, File Number and Filing Officer)

**07772**

REQUESTED BY  
Norwest Financial  
 III OF FICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**'94 JUN 20 AIO:48**

SUZANNE BLAUGREAU  
 RECORDER  
 s/lc as PAID DEPUTY

**11. Return Copy to**

NAME ADDRESS CITY, STATE AND ZIP  
 NORWEST FINANCIAL  
 3861 S. CARSON ST  
 CARSON CITY, NV 89701

**340006**

THIS SPACE FOR USE OF FILING OFFICER