WHEN RECORDED MAIL TO: MEL SPANIOL 1386 HIGHWAY 395 SOUTH GARDNERVILLE, NV 89410

Order No.
Escrow No. F58115CA
R.P.T.T. 48.75
XX Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, A. DANE DUNHAM and EILEEN DUNHAM, husband and wife, as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to
MEL SPANIOL AND LEANN SPANIOL, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),
all that real property in the County of DOUGLAS , State of Nevada,
being Assessor's Parcel Number 37-110-05 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 23, 1994

STATE OF XXXXXXXX CALIFORNIA

County of

)SS.

On before me, a notary public, personally appeared A. DANE DUNHAM AND EILEEN DUNHAM

personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that they executed the instrument.

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

DANE DUNHAM

EILEEN DUNHAM

FOR RECORDER'S USE

deed

State of		
personally appeared	State of California	
personally appeared	County of <u>Kern</u>	
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) invare subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. CAPACITY CLAIMED BY SIGNER DESCRIPTION OF ATTACHED DOCUMENT ITILES TITLE OR TYPE OF DOCUMENT DATE OF DOCUMENT SIGNER IS REPRESENTING: NUMBER OF PAGES DATE OF DOCUMENT SIGNER IS REPRESENTING: NUMBER OF PAGES		Lanis Botto C. Abtory Public,
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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

All that portion of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of the Southwest 1/4 of Section 7, Township 10 North, Range 22 East, M.D.B. & M., lying Southwesterly of the Southwesterly right-of-way line U.S. Highway 395.

Reference is made to the Record of Survey of the Curtis/Harlan Boundary Line Adjustment filed for record in Book 494 at page 699 as document number 334205.

A.P.N. 37-110-05



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

194 JUN 20 A11 :54

340029

BK 0694PG3403

SUZANNE BLAUDREAU
RECORDER
PAID DEPUTY