

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 100735RM

THIS DEED OF TRUST, made this 27th day of June, 1994, between

NEVADA JOHNSON, INC., A NEVADA CORPORATION, herein called TRUSTOR,

whose address is P.O. Box 2435, Gardnerville, Nevada 89410 (number and street) (city) (state) (zip) and

PACIFIC TITLE, INC., a Nevada corporation, herein call TRUSTEE, and

LEROY S. PIERSON, A SINGLE MAN, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Portion A.P.N. 21-391-09

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$ 50,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pine	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA SS COUNTY OF Douglas

NEVADA JOHNSON, INC., A NEVADA CORPORATION

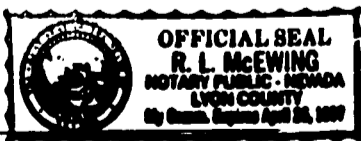
ON June 30, 1994

BY: KIRK JOHNSON, President

personally appeared before me, a Notary Public, Kirk Johnson

personally known of proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature of Notary Public]



Notary Public

WHEN RECORDED MAIL TO:

Leroy S. Pierson 3006 Modoc Carson City, NV 89701

FOR RECORDER'S USE

341004

BK0794PG0064

EXHIBIT "A"

Lot 22 as set forth upon that certain subdivision map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994 in Book 194 at Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

EXCEPTING THEREFROM all minerals, oil, gas and other hydrocarbons, as excepted in the deed to Stock petroleum Co., Inc., recorded March 13, 1980 in Book 380 at Page 1315 Official Records of Douglas County, Nevada, as Document No. 42677.

COPY

**REQUESTED BY
PACIFIC TITLE, INC.**

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

94 JUL -1 11:19

341004

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**SUZANNE BEAUDREAU
RECORDER**

\$ 8.00 PAID *K* DEPUTY