

THIS INDENTURE WITNESSETH: That R & A INC., a Nevada Corporation

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RICHARD H. WELZE, Trustee of the Richard Herman Welze Trust

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

A.P.N. 17-094-25

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 16th day of June , 19 94 .

STATE OF NEVADA

COUNTY OF Douglas

SS

R & A INC., a Nevada Corporation

On June 16, 1994 personally appeared before me, a Notary Public, William J. Casentini personally/known/dn

BY: William J. Casentini
WILLIAM J. CASENTINI, President

BY: _____

proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the above instrument

W. McEwing
Notary Public



WHEN RECORDED MAIL TO:

Richard H. Welze

P.O. Box 81

Genoa, NV 89411

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 455.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

341006

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LEGAL DESCRIPTON

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL OF LOTS 6 AND 6 1/2, IN BLOCK 14 OF GENOA TOWNSITE ACCORDING TO THE OFFICIAL MAP THEREOF OF 1874, ON FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

A PLOT OF GROUND ON EXTREME NORTH SIDE OF LOT 6, TWELVE (12) FEET WIDE AND EXTENDING EASTERLY FROM THE FRONT LOT LINE ON MAIN STREET A DISTANCE OF 77 FEET.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND AS DEEDED TO THE STATE OF NEVADA IN DOCUMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 11, 1986, IN BOOK 1286, PAGE 1347, AS DOCUMENT NO. 146514.

**REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

'94 JUL -1 AM 11:22

341006

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**SUZANNE BEAUDREAU
RECORDER
8-50 PAID KD DEPUTY**