|      |   | #11 |   |  |  |  |
|------|---|-----|---|--|--|--|
| RPIT | ٠ |     | " |  |  |  |

## Quitclaim Deed

| Dated this 26 day of October ,19 92  |   |  |  |  |  |
|--|---|--|--|--|--|
| For valuable consideration, the sum of   | DOLLARS (\$ 10.00   |  |  |  |  |
| I/We, Robert R. Corbett and Patrina L.   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |  |  |  |
| Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to: _Robe   | ,   |  |  |  |  |
| Both unmarried man and a unmarrie  |   |  |  |  |  |
| the following described real property in the State of Nevada, County of Doug   |   |  |  |  |  |
| and commonly known address, if known)  |   |  |  |  |  |
| Being a portion of the East 1/2 of the T. 11 N., R. 21 E., M.D.B. & M., more   | Northwest 1/4 of Section 6 particularly described as follows:                                   |  |  |  |  |
| Parcels A and B of Parcel Map for Fran<br>in book 1282, of official Records, at<br>Document No. 74140.   | Page 1166, Douglas County, Nevada as  |  |  |  |  |
| Robert R. Corbett, An unmarried man, a woman, as thier sole and separat right of survivorship, and not as heirs and assigns of such Grantee situated in the County of Douglas described. | e property, as joint tenants with tenants in common, And to the forever, all that real property |  |  |  |  |
| Together with all and singular the te appurtenances thereunto belonging or reversions, remainders, rents, is   | in anywise appertaining, and any  |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| ASSESSORS PARCEL NO. 35-330-01 and 35-330-  In Witness Whereuf, I/We becount set my hand/our hands this day of   | 02  |  |  |  |  |
|  | <del></del>   |  |  |  |  |
| (Signature)  | (Signature)   |  |  |  |  |
| (Signatura)  | (organiano)   |  |  |  |  |
| (Print name here)  | (Print name here)   |  |  |  |  |
|  |   |  |  |  |  |
| STATE OF NEVADA )  | RECORDING REQUESTED BY AND MAIL TO  |  |  |  |  |
| COUNTY OF Douglas  | NAME Pat Corbett ADDRESS JOBONS 2588 CITYSTIZIF MINICIPAL NO. 89423                             |  |  |  |  |
| On this <u>27</u> day of <u>October</u> , 19 <u>92</u> personally appeared before me, a Notary Public  | CHYSVZIP //// NOSD /CO  |  |  |  |  |
| Patrina L Stoker   | if applicable mail tax statements to  |  |  |  |  |
|  | NAME<br>ADDRESS   |  |  |  |  |
| personally known to me to be the person whose game(s) is subscribed  | CTTY/ST/ZIP   |  |  |  |  |
| to the above instrument who acknowledged that he executed the instrument.  | SPACE BELOW THIS LINE FOR RECORDERS USE ONLY  |  |  |  |  |
| Witness my hand and official scal  | •   |  |  |  |  |
| C) ID AM   | Pat Carb H  |  |  |  |  |
| West of The  | IN OFFICIAL RECORDS OF<br>DOUGLAS CO NE VADA  |  |  |  |  |
| VICKI L. HATFIELD  | '94 JUL -7 P2:16  |  |  |  |  |
| Notary Public - Nevadi(Nikary Stamp)  Douglas County   | 94) JUL = 1 12 110  |  |  |  |  |
| My appt. exp. Jan. 7, 1995   | 341406 SUZANNE BEAUDREAU  |  |  |  |  |

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