ORDER NO: 09001555/LK

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

MARK A. ABBOUD and J'DETTE M. ABBOUD, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

PRIORITY HOLDINGS LIMITED PARTNERSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Week #28-001-27-02 Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30 day of July 1994.

MARK A. ABBOUD

STATE OF ARIZONA

On JUNE 30 1994

Public, MARK A ABBOUD

Public, MARK A ABBOUD

TORTH M. ABBOUD

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

SEAD

WHEN RECORDED MAIL TO: PRIORITY HOLDINGS LIMITED PARTNERSHIP 4628 N. 17TH ST. STE. H-106 PHOENIX, AZ 85016

The Grantor(s) declare(s):
Document Transfer Tax is \$7.15
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: THE RIDGE TAHOE P.O.A. P.O. BOX 5790 STATELINE, NV 89449

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

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EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-269053, Official 268097, rerecorded as Document No. ment No. Records of Douglas County, State of Nevada, excepting therefrom Units I through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-01

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STEWART TITLE OF DOUGLAS COUNTY

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IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

94 JIL -8 AIO:00

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RECORDER
PAIU DEPUTY