| 20000000000000000000000000000000000000 | | |
|--|--|---|
| 3 | R.P.T.T., \$ 24.70 | |
| ellellellellellellellellellellellellell | | |
| | THE RIDGE TAHOE | |
| | GRANT, BARGAIN, SALE DEED | |
| | | th day of June . 19 94 |
| | THIS INDENTURE, made this 27th | rs, a Nevada general partnership, Grantor, and |
| | | usband and wife as joint tenants with |
| | right of survivorship | |
| | Grantee; | |
| 3 | ** | ESSETH: |
| 3 | That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the | |
| | United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, | |
| | does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described | |
| | on Exhibit "A" attached hereto and incorporated herein by this reference; | |
| 3 | on Exhibit A attached hereto and incorporated | increm by ans reference, |
| | TOGETHER with the tenaments, here | ditaments and appurtenances thereunto belonging |
| | or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and | |
| | profits thereof; | |
| 3 | - | |
| | | ord, including taxes, assessments, easements, oil and |
| | mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and | |
| | Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of | |
| | Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein | |
| 3 | by this reference as if the same were fully set for | |
| 3 | by this issued as a discussion were run, sort- | |
| | TO HAVE AND TO HOLD all and sing | gular the premises, together with the appurtenances, |
| \approx | unto the said Grantee and Grantee's assigns for | |
| 3 | | |
| 3 | | has executed this conveyance the day and year first |
| | above written. | |
| | STATE OF NEVADA) | HARICH TAHOE DEVELOPMENTS, |
| |) ss. | a Nevada general partnership |
| | COUNTY OF DOUGLAS) | By: Lakewood Development Inc., |
| 3 | 1126 | a Nevada corporation, general partner |
| | On this 16 day of Wh |]] |
| | 1914; personally appeared before me, a notary public, B. Walkerley, known to me to be the | |
| | Assistant Treasurer of Lakewood Development Inc., | |
| 3 | a Nevada corporation, and he acknowledged to me | |
| | that he executed the document on behalf of the corporation as general partner of Harich Tahoe | Ву: |
| | Developments, a Nevada general partnership. | B. Walkerley, Assistant Treasurer |
| | | 00 040 00 04 |
| E | \ | 28-018-29-01 |
| 3 | K Rusia () | . SPACE BELOW FOR RECORDER'S USE ONLY |
| | Notary Public | • |
| Je On On On One On | Notary Public | l . |
| | K. BURCHIEL Notary Public - State of Nevada | · |
| | Appointment Recorded in Carson City | |
| 3 | MY APPOINTMENT EXPIRES MAR. 10, 1997 | 1 |
| | -12-0-0-1-0-1-0-1-0-1-0-1-1-1-1-1-1-1-1- | |
| | WHEN DECORDED MAIL TO | |

Daniel L. Leeds

95938

Linda K. Leeds

P.O. Box 514 Durham, CA

Name

Street

Address City & State

341447

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: divided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053 Douglas County, State of Nevada, excepting therefrom of Units 1 through 50 (inclusive) as shown on said map; and \((B) \) Unit 18 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25. 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24. as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-18



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

94 JUL -8 A10:09

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SUZANNE BEAUDREAU
RECORDER
PAIL
DEPUT