

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

Name  ERNEST G. BERRY
Street Address 4770 N. Del Mar Avenue
City & State Fresno, CA 93704
Zip

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CTC 1-101 (8-93)

Grant Deed

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

NONE REQUIRED - #8

DOCUMENTARY TRANSFER TAX IS \$ NO CONSIDERATION PAID

X unincorporated area City of

XXXXXX

computed on full value of interest or property conveyed, or

computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ERNEST G. BERRY and JEANNE A. BERRY, Husband and Wife,

hereby GRANT(S), BARGAINS and SELLS to ERNEST G. BERRY and JEANNE A. BERRY, as Co-Trustees under that certain Revocable Trust Agreement dated June 23, 1994, creating the "ERNEST AND JEANNE BERRY TRUST,"

the following described real property in the county of Douglas, state of Nevada:

The real property covered by this Deed is particularly described on Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH AND SUBJECT TO: The rights, conditions, covenants, restrictions and other terms set forth on Exhibit "B" attached hereto and made a part hereof.

Dated June 29, 1994

x Ernest G. Berry
ERNEST G. BERRY

STATE OF CALIFORNIA
COUNTY OF FRESNO } S.S.

On June 29, 1994 before me,

JAMES V. GREGORY

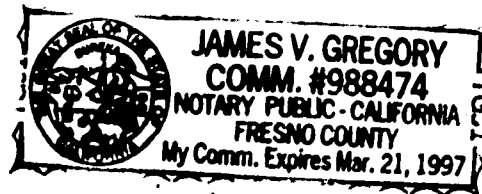
a Notary Public in and for said County and State, personally appeared ERNEST G. BERRY and JEANNE A. BERRY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

Jeanne A. Berry
JEANNE A. BERRY



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

341461

BK0794PGT076

Portion A.P.N.  
42-190-21

**EXHIBIT "A"**

**A Timeshare Estate comprised of:**

**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 111 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes, as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

**NOTE:** For use with First Phase Deeds and Deeds of Trust on Lot 32.

**EXHIBIT "A"**

**341461  
BK0794PG1077**

**EXHIBIT "B"**

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenant and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises together with the appurtenances, unto the said Grantee and their assigns forever.

REQUESTED BY  
*James Gregory*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUL -8 11:19

**EXHIBIT "B"**  
**341461**  
**BK 0794 PG 1078**

SUZANNE BEAUDREAU  
RECORDER  
\$ *9.00* PAID *ko* DEPUTY