20371 IRVINE AVENUE - SANTA ANA HEIGHTS - CA 92707 SFER OF LIEN 6/4/5

2546323

3-

THE STATE OF NEVADA COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, by Deed of Trust dated

JUNE 23

. 19 93

DR. MICHAEL SULLIVAN AND CHRISTY SULLIVAN, HUSBAND AND WIFE AS JOINT TENANTS

Conveyed to

PLACER TITLE CO.

Trustee.

the following described property in

DOUGLAS

County.

NEVADA

LOT 9, AS SHOWN, ON THE MAP OF KINGSBURY ESTATES UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 30, 1965.

#7-7-93 # 93/10050/05

to secure the payment of one certain promissory note of even date with said Deed of Trust signed by DR. MICHAEL SULLIVAN AND CHRISTY SULLIVAN, HUSBAND AND WIFE AS JOINT TENANTS

> payable to the order of SOUTHERN PACIFIC THRIFT AND LOAN ASSOCIATION or at such other place as the holder hereof may from

time to time designate, the principal sum of THREE HUNDRED SIXTEEN THOUSAND AND 00/100ths **DOLLARS**

316,000.00), said Deed of Trust being filed for record in the

office of the County Clerk of DOUGLAS

County,

NEVADA

WHEREAS, said note has been sold to

IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

NOW THEREFORE, for and in consideration of the sum of Ten and no/100----(\$10.00)-----DOLLARS to it in hand paid by said.

. the legal owner and holder of said note, has

sold, transferred and conveyed, and by these presents does hereby sell, transfer and convey unto the said

IMPERIAL CREDIT INDUSTRIES, INC.,

said note above described and said Deed of Trust Lien

together with all liens and titles held by it in and to said land to secure the payment of said note.

Vice President

TO HAVE AND TO HOLD the same unto the said IMPERIAL CREDIT INDUSTIRES, INC.,

its successors and assigns forever.

Executed this the 1ST day of . 1**9** 93

MCIPIC THRIFT AND LOAN

-AARON, AUTHORIZED SIGNATORY

THE STATE OF

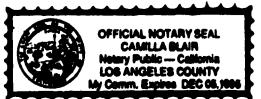
Attest.

CALIFORNIA

COUNTY OF CRANCE

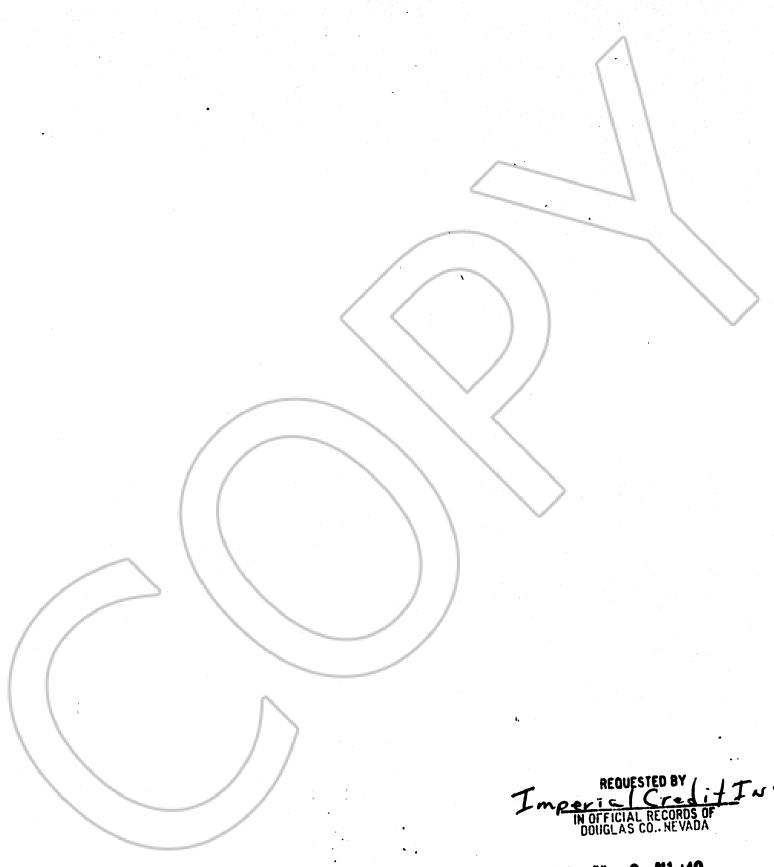
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Sunbett National Mortgage Corporation, a corporation, and that he executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. A.D. 19 93 GIVEN UNDER MY HAND AND SEAL OF OFFICE this the day of 131



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SUZANNE BEAUDREAU
RECORDER
PAIU
PAIU
DEPUTY