20000000000000000000000000000000000000			
	R.P.T.T., \$ 16.90		
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
Della Control	THIS INDENTURE, made this 8th day of July, 19 94 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and R. CARTER, an unmarried woman		
3	Grantee;		
	WITNESSETH:		
MODOLOGO	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
MONONO MA	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;		
Delland	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.		
	IN WITNESS WHEREOF, the Grantor habove written.	as executed this conveyance the day and year first	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) SS.	a Nevada general partnership By: Lakewood Development Inc.,	
3	COUNTY OF DOUGLAS)	a Nevada corporation, general partner	
	On this day of Jelle		
3	19-14, personally appeared before me, a hotary, public, B. Walkerley, known to me to be the		
3	Assistant Treasurer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me		
	that he executed the document on behalf of the	By:	
3	corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	B. Walkerley, Assistant Treasurer	
		28-025-34-81	
3	٧.٨ م.٨	SPACE BELOW FOR RECORDER'S USE ONLY	
3	D. Burchia		
3	Notary Public		
	K. BURCHIEL Notary Public - State of Nevada		
3	Appointment Recorded in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
	WHEN RECORDED MAIL TO	-	
	N	1	
	Name R. Carter		

Street
Address
City &
State

P.O. Box 612226

CA

San Jose,

95161

342138 BK 0794PG 2702

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053. Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 25 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants, Fourth Amended and Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in <u>Even</u>-numbered years in accordance with said Declarations.

A portion of APN: 42-254-25



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY IN DIFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 JUL 20 A9:55

342138 BK 0 7 9 4 PG 2 7 0 3 4 SUZANNI BEAUDREAU
RECORDER

S. PAIU OL DEPUTY