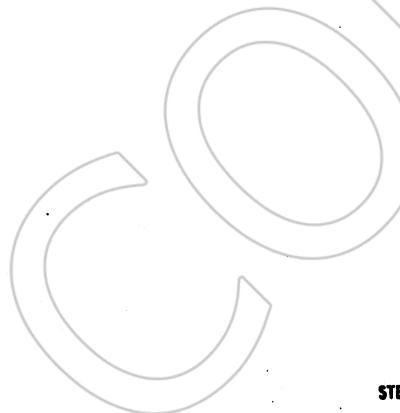
R.P.T.T., \$	22.75	
8	-	DGE TAHOE
	GRANT, BAR	gain, sale deed
	IS INDENTURE, made this13	
9		ITS, a Nevada general partnership, Grantor, and AYNARD, husband and wife as joint tenants
	it of survivorship	ATHANDA HUSband and wife as joint tenant.
Grantee;		APPOPERI.
Tha		NESSETH: im of TEN DOLLARS (\$10.00), lawful money of the
United Stat	es of America, paid to Grantor by G	irantee, the receipt whereof is hereby acknowledged
		ato the Grantee and Grantee's heirs and assigns, all that County, State of Nevada, more particularly described
	"A" attached hereto and incorporate	
TO	CETTIED with the tenements have	
		editaments and appurtenances thereunto belongingions, remainder and remainders, rents, issues an
profits the		
ei i	RIFCT TO any and all matters of rec	cord, including taxes, assessments, easements, oil an
	•	s of way, agreements and the Fourth Amended an
		Conditions and Restrictions dated January 30, 198
		No. 96758, Book 284, Page 5202, Official Records of time, and which Declaration is incorporated herei
	erence as if the same were fully set i	
TO	HAVE AND TO HOLD all and sir	ngular the premises, together with the appurtenance
	id Grantee and Grantee's assigns for	
YAY	MALTINECO MILEDEOE AL-C	a become distinguished the day and uses Go
above writ		r has executed this conveyance the day and year fire
		THE PROPERTY OF PROPERTY OF THE PROPERTY OF TH
STATE O	F NEVADA) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY	OF DOUGLAS)	By: Lakewood Development Inc.,
On this	day of July	a Nevada corporation, general partner
1994, perse	onally appeared before me, a notary	
	alkerley, known to me to be the easurer of Lakewood Development Inc.,	
	rporation, and he acknowledged to me uted the document on behalf of the	Atto
corporation	as general partner of Harich Tahoe	B. Walkerley, Assistant Treasurer
Developmen	its, a Nevada general partnership.	•
\	()	32-111-10-03
1 1	5. Burchiel	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Pu	blic	
	K. BURCHIEL	•
	Notary Public - State of Nevada	
	Appointment Recorded in Carson City 5 MY APPOINTMENT EXPIRES MAR. 10, 1607 §	
· · · · · · · · · · · · · · · · · · ·	WHEN RECORDED MAIL TO	_
	Stuart Keith Maynard	
Street I	Cloise K. Maynard	
City &	3509 Garrow Drive Antioch, CA 94509	
State	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
		a()a()a()a()a()a()a()a()a()a()a()a()a()a
		342446
		0.1%.1.0

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) 1/20th interest in and to Lot 32 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, Unit No. No. 268097, rerecorded as Document No. 269053, Official Document Records of Douglas County, State of Nevada, excepting therefrom 101 through 120 (inclusive) as shown on Tahoe Village Unit 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 111 shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No.096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-190-21



STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

94 JUL 25 MO:08

342446

BK 0794PG3482

SUZAHNE BLAUDREAU
RECORDER
PAID BA DEPUTÝ