

UCC-1 DSS (NV) STATE OF NEVADA  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**  
**IMPORTANT—Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) ROCHA, FRANK J.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 2795	
1B. MAILING ADDRESS 618 KELLY COURT		1C. CITY, STATE GARDNERVILLE NEVADA	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) SAME		1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) ROCHA, NORMA J.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 3806	
2B. MAILING ADDRESS SAME		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) SAME		2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.
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4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
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5. SECURED PARTY NAME NORWEST FINANCIAL NEVADA, INC. MAILING ADDRESS 3861 S. CARSON ST. CITY CARSON CITY STATE NEVADA ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.D.A. NO.
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6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.D.A. NO.
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7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

- THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:
- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
  - (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)  
 \$ \_\_\_\_\_

B. Check <input checked="" type="checkbox"/> if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	C. <input type="checkbox"/> Products of collateral are also covered	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) July 18, 19 94

FRANK J. ROCHA                      NORMA J. ROCHA

By: Frank J. Rocha                      Norma Jean Rocha  
SIGNATURE(S) OF DEBTOR(S)                      (TITLE)

NORWEST FINANCIAL NEVADA, INC.

By: J.R. Hildebrand - Branch Manager [Signature]  
SIGNATURE(S) OF SECURED PARTY (IES)                      (TITLE)

10. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**07785**

**342468**

**BK0794PG3562**

REQUESTED BY  
Norwest Financial  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'94 JUL 25 A11:15

SUZANNE BEAUDREAU  
 RECORDER

\$16.00 DEPUTY

11. Return Copy to

NAME ADDRESS CITY, STATE AND ZIP	NORWEST FINANCIAL 3861 S. CARSON ST CARSON CITY NV 89701
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THIS SPACE FOR USE OF FILING OFFICER