NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- The undersigned is owner in the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is FRANK A. CANTRELL 2.
- The full address of the undersigned is P.O. BOX 1023 MINDEN, NV 89423
- The nature of the title of the undersigned is: In fee FEE 4.
- 5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:
- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:
- A work of improvements on the property hereinafter described was 7. completed on July 22, 1994
- 8. The name of the contractor, if any, for such improvements was CANTRELL CONSTRUCTION
- The property on which said work of improvements was completed is in 9. the County of Douglas, State of Nevada, and described as follows: (Continued)

10. The street address of said programmer of the GARDNERVILLE, NV 89410 Dated July 22, 1994	roperty is PARCEL 15-B FERRIER COURT
/	FRANK A. CANTRELL
STATE OF NEVADA	//
County of Douglas)	•
On July 22, 1994)	
before me, a notary public, personally appeared	
FRANK A. CANTRELL	
	• • • • • • • • • • • • • • • • • • • •
personally known or proved to	: FOR RECORDERS USE
me to be the person(s) whose	:

he instrument. Notary Public

above instrument who ack-

name(s) is

nowledged that

subscribed to the

executed

CHARLENE L. HANOVER NOTARY PUBLIC - NEVADA **DOUGLAS COUNTY** My Appt. Expires Oct. 8, 1994

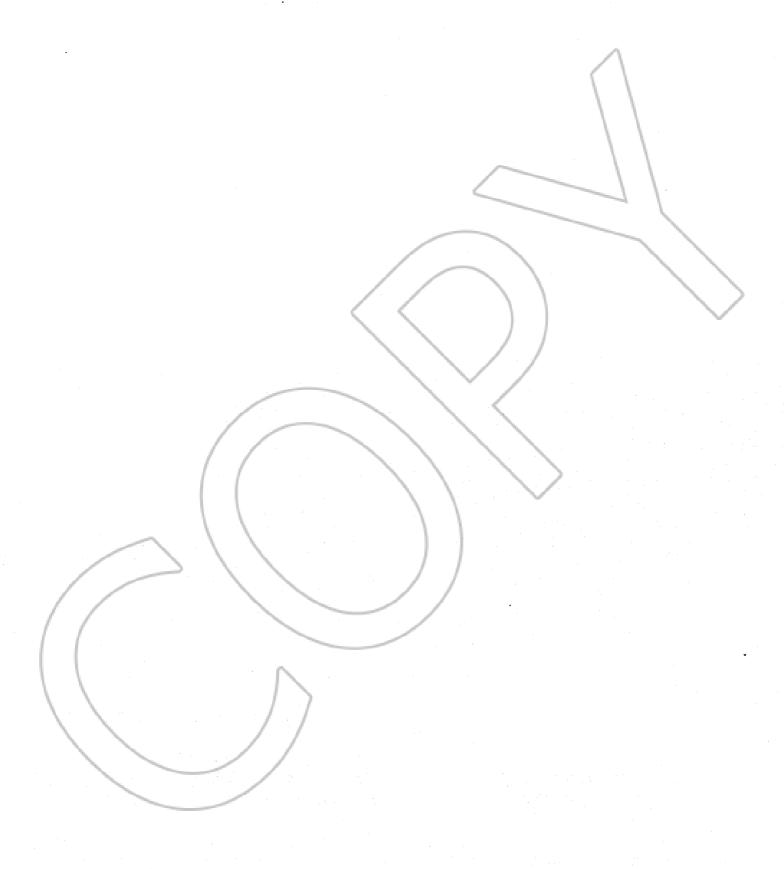
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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A division of Lot 15 as shown on RUHENSTROTH RANCHOS SUBDIVISION recorded as Plat No. 27706, and being a portion of the Southeast 1/4 of Section 13, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada further described as:

Parcel 15-B of Parcel Map for Robert Diullo, recorded in the office of the County Recorder on March 1, 1994 in Book 394, at Page 283, as Document No. 331330.

A PORTION OF A.P.N. 29-442-01



WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF

94 JUL 25 P12:26

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RECORDER
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