

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

**RICHARD W. HADLOCK AND BRUCE A. CLARK AND PATSY J. NEWTON**, as tenants in common

do(es) hereby **GRANT, BARGAIN, SELL AND CONVEY** to

**DANTE LOMMORI** a married man as his sole ~~se~~ <sup>and</sup> separate property

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 27-285-09, specifically described as follows:

Lot 42 as said lot is shown on the Official Plat of **GARDNERVILLE RANCHOS UNIT NO. 3**, filed in the office of the County Recorder of Douglas County, State of Nevada, ~~filed in the office of the County Recorder of Douglas County, State of Nevada~~, on June 1, 1965, as File No. 28310 and amended on June 4, 1965, as File No. 28378. *jk*

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 8 day of July, 1994

*[Signature]*  
RICHARD W. HADLOCK

*[Signature]*  
BRUCE A. CLARK

*[Signature]*  
PATSY J. NEWTON

STATE OF NEVADA  
COUNTY OF DOUGLAS

On July 8, 1994 personally appeared before me, a Notary Public, Richard W. Hadlock, Bruce A. Clark and Patsy J. Newton who acknowledged that they executed the above instrument.

*[Signature]*  
ROBIN MOORE  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES FEB. 28, 1998

WHEN RECORDED MAIL TO:  
Mr. Dante Lommori  
1584 Fifth Greens Court  
Gardnerville, NV 89410

The grantor (s) declare:  
Documentary transfer tax is \$208.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

94 JUL 25 P2:00