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	R.P.T.T., \$ 16.90		
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3	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
3			
	THIS INDENTURE, made this 16th		
	between HARICH TAHOE DEVELOPMENTS, JAMES V. DOWER and DEBORAH L. DOWER, hus		
3	right of survivorship		
3	Grantee;	Grantee; WITNESSETH:	
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the		
	United States of America, paid to Grantor by Grant	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
		\ \	
		TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging	
3	<del>_</del> _	or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
	pions mereor,		
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and		
		mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No.		
3	Douglas County, Nevada, as amended from time to	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth	herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
3	unto the said Grantee and Grantee's assigns forever.		
3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first		
	above written.	s executed this conveyance the day and year first	
3	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,	
3	COUNTY OF DOUGLAS )	a Nevada general partnership  By: Lakewood Development Inc.,	
3	-34h \\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	a Nevada corporation, general partner	
	On this day of 1991, personally appeared before me, a notary	) )	
	public, B. Walkerley, known to me to be the		
	Assistant Treasurer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me		
3	that he executed the document on behalf of the	Ву:	
	corporation as general partner of Harich Tahoe  Developments, a Nevada general partnership.	B. Walkerley, Assistant Treasurer	
		37-192-23-72	
		SPACE BELOW FOR RECORDER'S USE ONLY	
	1 B. Buchal		
3	Notary Public		
	K. BURCHIEL Notary Public - State of Neveda		
	App: Omen) Assorted in Carson City		
	MY APPOINTMENT EXPIRES MAR. 10, 1997		
JO GO	WHEN RECORDED MAIL TO		

Name

Deborah L. Dower Street

435 Marble Canyon Court Address

City & State San Ramon, CA

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 192 as shown and defined No. said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-02



94 JUL 27 A10:14

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SUZANNE BEAUDREAU
RECORDER

SELPAID DEPUTY