



SOUTHWEST GAS CORPORATION

PARTIAL RELEASE OF EASEMENT - CALIFORNIA/NEVADA

This form is used to release only a portion of easement land rights for pipeline(s) abandonments.

Prepared By M. Strenz Approved By Clark Stoner

Sec. NW 1/4 22 T 12N R 20E, MDM

Clark Stoner

W.R. No. N/A

W.O. No. N/A

STATE OF Nevada)

COUNTY OF Douglas)

WHEREAS, by instrument dated the N/A day of --, 19 ---, ("Grantor"), granted and conveyed to _____, ("Grantee"), that certain Grant of right-of-way and easement ("Easement"), which Easement was recorded on the 4th day of November, 19 70, in Book 80, on pages 675, in the County of Douglas, State of Nevada; and

WHEREAS, the owner(s) of record, and Grantee, desire to release a portion of said Easement.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, SOUTHWEST GAS CORPORATION, does hereby release, discharge and forever quitclaim unto the owner(s) of record, its/their successors, heirs and assigns, all of its rights, title, interest and privileges in and to the following specifically described portion of said Easement:

Public Use and Public Utility Easements (P.U.E.) as described on Exhibit "A" and Exhibit "B" attached.

Also, the typical side and rear lot line utility easements that are associated with Lot Numbers 4, 5, 6, 7, 8, 9, 10 and 11 as shown on the Original Final Map for Ranchos Unit No. 5 recorded as Document No. 50056, Book 80 at Page 675 in the Official Records of Douglas County.

Except as released herein, said Easement shall remain unimpaired, unaffected and in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Easement this 22nd day of July, 19 94.

ACKNOWLEDGEMENT

STATE OF Nevada)

COUNTY OF Carson)

SOUTHWEST GAS CORPORATION

By GARY RONNOW
Title Division Vice President

On July 22, 1994, before me, Elizabeth Willey, personally appeared

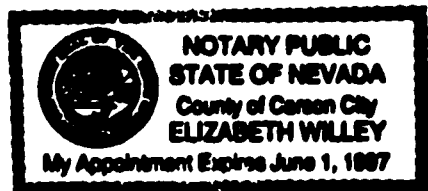
Gary Ronnow, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Elizabeth Willey (Seal)

342644

BK 07 94 PG 4025



DESCRIPTION

**GARDNERVILLE RANCHOS UNIT 5, PHASE 4
APN 29-161-01**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 22, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows;

Commencing at the northwest corner of Lot 3 of that certain subdivision plat known as Gardnerville Ranchos Unit No. 5 recorded as Document No. 50056, Book 80, Page 675 of the Official Records of Douglas County, Nevada; thence South 00°16'11" East, 740.00 feet along the western boundary of said subdivision to the POINT OF BEGINNING;

thence North 89°52'50" East, 313.40 feet to a point on the west right-of-way of Lyell Way;
thence along said right-of-way South 00°16'11" East, 53.27 feet;
thence South 89°54'09" West, 313.40 feet to a point on the west boundary of said subdivision;
thence along said west boundary North 00°16'11" West, 53.15 feet to the POINT OF BEGINNING.

Containing 0.38 acres, more or less.

The basis of bearing of this description is identical with centerline of Lyell Way as shown on the subdivision plat for Gardnerville Ranchos Unit No. 5, filed as Document No. 50056, Book 80, Page 675, Office of Recorder, Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

DESCRIPTION

**GARDNERVILLE RANCHOS UNIT 5, PHASE 4
APN 29-162-01**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW $\frac{1}{4}$) of Section 22, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows;

Commencing at the northwest corner of Lot 3 of that certain subdivision plat known as Gardnerville Ranchos Unit No. 5 recorded as Document No. 50056, Book 80, Page 675 of the Official Records of Douglas County, Nevada; thence along the North boundary of said subdivision North 89°52'50" East, 373.40 feet to a point which is common to the North boundary of said subdivision and the easterly right-of-way of Lyell Way; thence South 00°16'11" East along the easterly right-of-way of Lyell Way, 740.00 feet to the POINT OF BEGINNING;

thence North 89°52'50" East, 851.17 feet;
thence South 00°05'51" East, 55.61 feet to the northeasterly corner of Lot 95 of said subdivision;
thence South 89°54'09" West, 250.00 feet;
thence South 61°17'32" West, 113.91 feet;
thence North 61°29'13" West, 113.91 feet;
thence South 89°54'09" West, 401.00 feet to a point on the right-of-way of Lyell Way;
thence North 00°16'11" West along said right-of-way, 55.28 feet to the POINT OF BEGINNING.

Containing 1.21 acres, more or less.

The basis of bearing of this description is identical with centerline of Lyell Way as shown on the subdivision plat for Gardnerville Ranchos Unit No. 5, filed as Document No. 50056, Book 80, Page 675, Office of Recorder, Douglas County, Nevada.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423

342644

COPY

REQUESTED BY
RO Anderson, Eng.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUL 27 10:51

342644

SUZANNE BEAUDREAU
RECORDER

BK 0794 PG 4028

\$10.00 PAID *PK* DEPUTY