WHEN RECORDED MAIL TO: H & S CONSTRUCTION, INC. P.O. BOX 2077 MINDEN, NEVADA 89423

Order No.

Escrow No. M58308SD

R.P.T.T. 338.00

XX Based on full value

Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, J.D.R. PARTNERS, a General Partnership

(GRANTOR), does hereby grant, bargain, sell, and convey to H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTEE),
all that real property in the County of Douglas , State of Nevada,
being Assessor's Parcel Number 25-050-56 , specifically described as:
All that real property situate in the Southeast 1/4 of Section 30,
Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada,
described as follows:

Parcel 2, as set forth on Parcel Map for BANK BUILDING, INC., filed for record in the office of the County Recorder, Douglas County, State of Nevada on November 25, 1991, in Book 1191, Page 4010, as Document No. 265804.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

Dated July 12, 1994

STATE OF NEVADA

County of Douglas

iss.

On July 26, 1994
before me, a notary public,
personally appeared RONALD F.
CAULEY, DAVID J. TRUJILLO AND

ROGER FALCKE

personally known or proved to me to be the person(s) whose name(s) Alare subscribed to the above instrument who acknowledged that they executed

the instrument,

Notary Public

RONALD F. (CAULEY)

DAVID J. TRUJILLO

ROGER FALCKE

J.D.R. PARTNERS

JAMES M. O'REILLY JAMES F. FOSTER

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

SHARI CROUCH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPORTINENT EXPIRES JUNE 2, 1996

WHEN RECORDED MAIL TO: N & S CONSTRUCTION, INC. P.O. BOX 2077 MINDEN, NEVADA 89423

Order No. Eccrow No. M583088D R.P.T.T. 338.00 XX Based on full value lased on full value less liens

INDIVIDUAL CRANT DEED

THIS INDENTURE WITHESETH:

That for a valuable consideration, receipt of which is hereby ecknowledged, J.D.R. PARTMERS, a General Partnership

(GRANTOR), does hereby grant, bergain, sell, and convey to H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTEE), all that real property in the County of Douglas being Assessor's Percel Number 25-050-56 State of Nevada, , specifically described as: All that real property situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, N.D.B.SM., Douglas County, Nevade, described as follows:

Percel 2, as set forth on Percel Mop for BANK BUILDING, INC., filed for record in the office of the County Recorder, Douglas County, State of Nevede on November 25, 1991, in Book 1191, Page 4010, as Document No. 265804.

Together with all and singular the tenements, hereditements and appurtenances thereunto belonging or in enywise appertaining, and any reversions, remaindars, rents, issues or profits thereof. SIGNED IN COUNTERPART Dated July 12, 1994

med

STATE OF HEYER THY

County of Douglas

7/28/94

before me, a notary public, personally appeared MONALD/CAPURE/ JAMESD M. O'RE O REILLY

personally known or proved to me to be the person(s) whose name(s) is subscribed to the

JAHRE P. FOSTER KHES U. O

MAIL TAX STATEMENT SAME AS ABOVE

above instrument who sok-nowledged that he enesu therinstr

FOR RECORDER'S USE

PATRICIA E WEAVER NOTARY PUBLIC-MINNESOTA HENNEPIN COUNTY

My Commission Expires Mar. 5 1997

FAX NO. 7027829736

WHEN RECORDED MAIL TO: H & S CONSTRUCTION, INC. P.O. BOX 2077 MINDEN, NEVADA 89423

Order No. BECTOW NO. M58308SD R.P.T.T. 338.00

XX Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, J.D.R. PARTNERS, a General Partnership

(GRANTOR), does hereby grant, bargain, sell, and convey to H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTEE) all that real property in the County of Douglas State of Nevada, being Assessor's Parcel Number 25-050-56 , specifically described as: All that real property situate in the Southeast 1/4 of Section 30, Township 13 North, Range 20 East, M.D.B.EM., Douglas County, Nevada, described as follows:

Parcel 2, as set forth on Parcel Map for BANK BUILDING, INC., filed for record in the office of the County Recorder, Douglas County, State of Neveda on November 25, 1991, in Book 1191, Page 4010, as Document No. 265804.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

:

)ss.

Dated July 12, 1994

STATE OF NEVAPA ARIZONA

County of Dougalist MARICOPA

on July 25, 1994 before me, a notary public, personally appeared MONALD F.

FAULT JAMES F. FOSTER

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who ackexecuted nowledged that he

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The Same of the state of the st

ROMAND P. (QAULE

ROGER FALCKE

SIGNED IN COUNTERPAR JAMES M. O'REILLY

MAIL TAX STATEMENT SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS COL NEVADA

JAHES

'94 JUL 29 P12:37

FI CORDER BKO794PG4646 \$ 9.00 PAID GL DEPUTY

JUZANNE BEAUDREAU