WHEN RECORDED MAIL TO:

V. P. BUFKIN P.O. BOX 2401 MINDEN, NV. 89423

Order No. Escrow No. B58523JC R.P.T.T. 48.10 XX Based on full value Based on full value less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, PATTY LEE, AN UNMARRIED WOMAN, AND VICKIE LEE, AN UNMARRIED WOMAN

(GRANTOR), does hereby grant, bargain, sell, and convey to V. P. BUFKIN, an unmarried man

(GRANTEE), all that real property in the County of DOUGLAS State of Nevada, , specifically described as: being Assessor's Parcel Number 29-213-15 Lot 336, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512. A.P.N. 29-213-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 7, 1994

STATE OF NEVADA

County of DOUGLAS

)SS.

On JULY 21, 1994

before me, a notary public,

personally appeared

PATTY LEE AND VICKIE LEE

personally known or proved to me to be the person(s) whose name(s) ARE subscribed to the above instrument who acknowledged that THEY executed

the instrument.

MAIL TAX STATEMENT TO:

SAME AS ABOVE

0-20-

PATTY LEE

ichie VICKIE LEE

FOR RECORDER'S USE

Notary Public

JUDY A. COCLICH Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES OCT. 3, 1995

> REQUESTED BY WESTERN TITLE COMPANY, INC.
> IN OUT ICIAL RECORDS OF ANY, INC.
> DOUGLAS CO., NEVADA

94 JUL 29 P12:42

UZAHNE BEAUDREAU RECORDER \$7.00 AND ON DEPUTY

342940 BK0794PG4654

deed