

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

SCOTT M. SMITH, INC., a Nevada Corporation AND RAYMOND M. SMITH a married man as his sole and separate property

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JORGEN CHRISTENSEN AND RACHEL CHRISTENSEN, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 19<sup>th</sup> day of July, 1994.

SCOTT M. SMITH, INC., a Nevada Corporation  
*[Signature]*  
SCOTT M. SMITH,

*[Signature]*  
RAYMOND M. SMITH

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) :SS

On 7-19-94 personally appeared before me, a Notary Public, SCOTT M. SMITH, RAYMOND M. SMITH

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*[Signature]*  
Notary Public



WHEN RECORDED MAIL TO:  
JORGEN CHRISTENSEN  
7100 CERRITOS, #54  
STANTON, CA 90680

The Grantor(s) declare(s):  
Document Transfer Tax is \$62.40  
(X) computed on full value of property conveyed

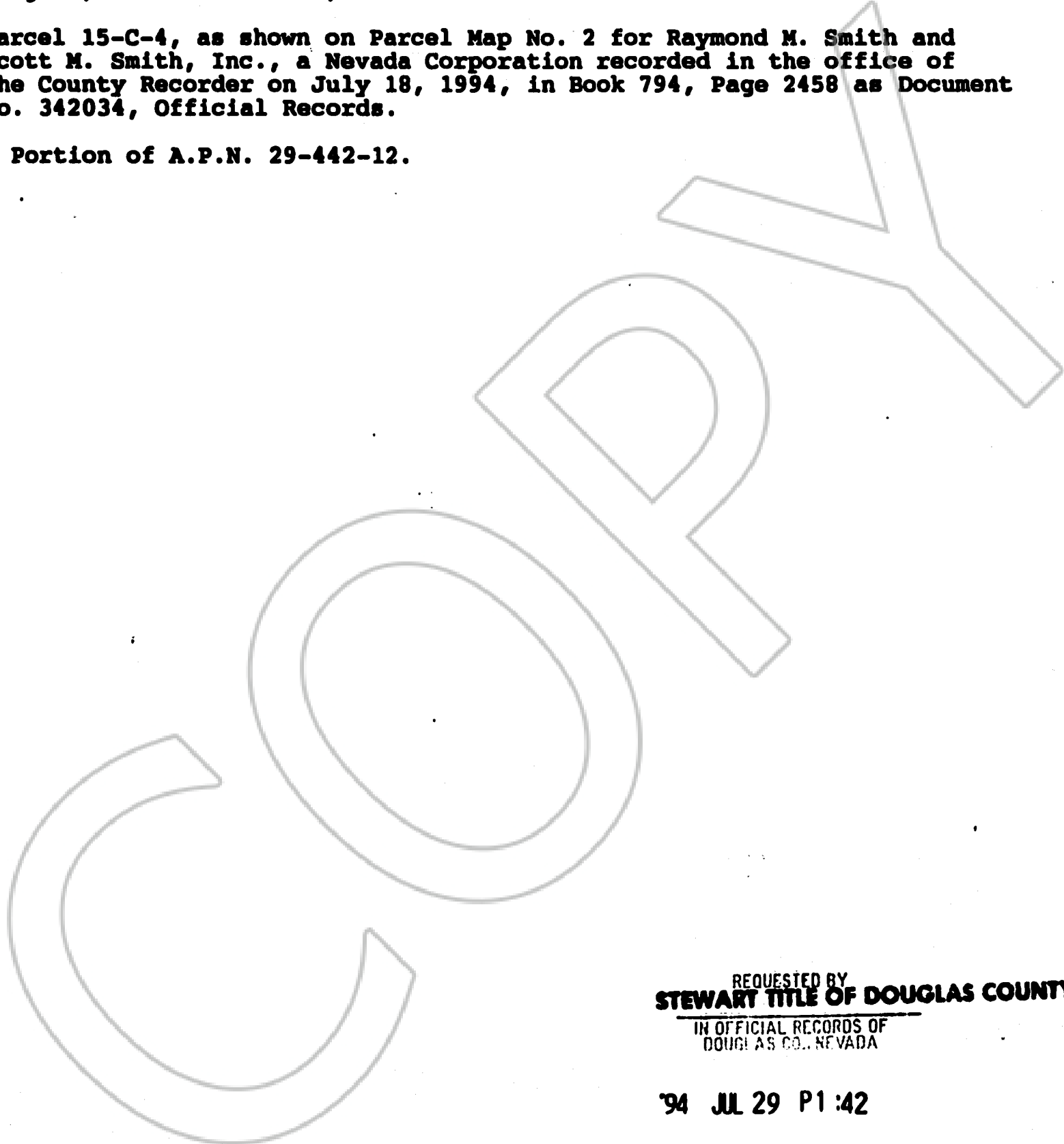
MAIL TAX STATEMENTS TO:  
as shown above

**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-C-4, as shown on Parcel Map No. 2 for Raymond M. Smith and Scott M. Smith, Inc., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994, in Book 794, Page 2458 as Document No. 342034, Official Records.

A Portion of A.P.N. 29-442-12.



REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 JUL 29 P1:42

**342946**

**BK0794PG4665**

SUZANNE BEAUDREAU  
RECORDER

\$ 8.00 PAID *[Signature]* DEPUTY