NOTICE OF COMPLETION

The undersigned is OWNER of the interest or estate stated bel The FULL NAME of the undersigned is The FULL ADDRESS of the undersigned is P.O. BOX		MINDEN, NV 89423
THE POLL ADDITION OF THE UNDERSTANCE IS		• •
The NATURE OF THE INTEREST or ESTATE of the unders	signed is: In fee,	
(If other than fee, strike "in fee" and insert, for examp	le, "purchaser unde	er contract of purchase," or "lessee.")
The FULL NAMES and FULL ADDRESSES of ALL PERS	ONS, IT any, WE	10 HOLD SUCH INTEREST OF ESTATE WITH THE
undersigned as JOINT TENANTS or as TENANTS IN COMMO	OM ate:	ADDRESSES
NAMES		ADDRESSES
The full names and full addresses of the predecessors in intertible commencement of the work of improvement herein referre	rest of the unders ed to:	ligued it the property was transferred subsequent to
NAMES		ADDRESSES
		7.1 20 1004
A work of improvement on the property hereinafter described	d was COMPLET	ED
The NAME OF THE ORIGINAL CONTRACTOR, if any, for C & C HOMES, INC.	such work of imp	provement is
(If no contracto	or, insert "none.")	Candnaryilla
The street address of said property is		Gardnerville
County of Douglas	State of NV	and is described as follows:
t A-4, in Block B of Amended Plat	of VALLEY	VILLA SUBDIVISION, according
e Official Map filed in the office	of the Re	ecorder of Douglas County, St
Nevada, on November 30, 1988, as I	Document N	io. 191759.
	Assessm	nent Parcel No. 25-510-53
d: July 29, 1994		
		C & C HOMES, INC.
cation for INDIVIDUAL owner :	Signature of	
	owner named	
TE OF	in peragraph	ERIC CRISP, President
NTY OF	/ /	ERIC CRIDITY IZECITORS
	. //	
/ /		
undersigned, being first duly sworn, states thathe is the above notice; thathe has read the same, knows and the same same, knows and the same same same same same same same sam	he owner of the a	aforesaid interest or estate in the property described contents thereof, and that the facts stated herein are
ne above notice; thatne has read the same, knows and	\ \	
iture of	Verification STATE OF	for PARTNERSHIP owner:
r named	COUNTY OF	,) ss.
ragraph 2	COUNTY	<u> </u>
SUBSCRIBED AND SWORN TO before me	//_	
	being duly sv	
iture	er er	ne of the partners of, the partnership that execute
Notary Public in and for said state.	the formain	g notice as owner of the aforesaid interest or estate in th
ication for CORPORATE owner:	property the	erein described; that he makes this verification on behalf of
TEOF NEVADA	said partners	ship: that he has read said notice and knows the content
NTY OF DOUGLAS) ss.		that the facts therein stated are true.
)	Signature of	Pertner ED AND SWORN TO before me
\ / \	30B3CRIBE	ED AND SNOWN TO BEING THE
duly sworn, says: he is the PRESIDENT	VII	
C & C HOMES, INC., a Nevada	Signature	
corporation the corporation	1	Notary Public in and for said state.
executed the foregoing notice as owners of the aforesaid interest or		
e in the property therein described; that he makes this vertification on		- DOSMANOS
If of said corporation; that he has read said notice and knows the ents thereof, and that the facts therein stated are true.		ROBIN MOORE
		Notary Public - Stale of Novada
nture of officer	eidont	Appointment Recorded in Douglas County MY APPOINTMENT Expenses une
SCRIBED AND SWORN TO below me ERIC CRISP, Pre	staent	MY APPOINTMENT EXPIRES FEB 28, 1998
ature PODA CINADO		
Notary Public in and for said state.	•	REQUESTED BY Northern Nevada Title Company
=		
er No. DO-940743-TO		IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
U 1701 DU 270173U 1V		PCHOLING 50., HEVADA
row No. 940390VM		•
row No. 940390VM	·	
row No. 940390VM In No.		
row No. 940390VM in No. EN RECORDED MAIL TO:	•	94 JUL 29 P3:27
row No. 940390VM in No. EN RECORDED MAIL TO: ic Crisp	1	94 JUL 29 P3:27
ic Crisp On Box 1872	2964	

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Minden, NV 89423