WHEN RECORDED MAIL TO:
JOHNATHAN B. FISHER
P.O. BOX 7114
GARDNERVILLE, NEVADA 89423

Order No.
Escrow No. M58468SD
R.P.T.T. 179.40
xx Based on full value
Based on full value
less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt Of which is hereby acknowledged, H & S CONSTRUCTION, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JOHNATHAN B. FISHER and JOCELYN V. FISHER, husband and wife as joint tenants with right of survivorship

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 25-670-07 , specifically described as: All that certain lot, piece, or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lots 7, as set forth on the Final Map of MILL CREEK ESTATES, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on June 4, 1991, In Book 691, Page 337, as Document No. 252075.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 22, 1994

STATE OF NEVADA

County of Douglas

))SS.

On July 22, 1994 before me, a notary public, personally appeared MARTIN L. STAHL

the SECRETARY TREASURER
of the above corporation,
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who acknowledged that he executed
the instrument.

Donna

Notary Public

MAIL TAX STATEMENT TO: SAME AS ABOVE

CONSTRUCTION,

ate

Martin L. Stahl, Sec. Treas

FOR RECORDER'S USE

DONNA SUGDEN

Notary Public - State of Navada

Appointment Recorded in Douglas County

MY APPOINTMENT EXPIRES DEC. 1, 1997

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. HE VADA

94 JUL 29 P3:40

corp-deed

342969 BK 0 7 9 4 PG 4 7 3 7.

STEEDROER DEPUTY