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MAIL TAX STATEMENT TO

SAME AS BELOW

HAZEL M. WHITE

WHEN RECORDED MAIL TO JOSEPH EDWARD SELVA, JR. 9215 MOMBACHO ROAD KELSEYVILLE, CA. 95451

		:-	Space	Above Rec	order's U	se On	ily	
Order/Escrow No.: 1994-6-25	L	C M:	GRANT	DEED	(I N D	IVI	DU	A L)

The undersigned grantor(s) declare(s): 4.55 RPTT

Documentary transfer tax is \$ None - No Consideration

9260 FAIRWAY OR KELSEY VILLE, CA

- () Computed on full value of property conveyed, or
- () Computed on full value less value of liens and encumbrances remaining at time of sale
- (X) Unincorporated area () City of Tax Parcel No.: 42-160-14

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAZEL M. WHITE, an unmarried woman

hereby GRANT(S) to JOSEPH EDWARD SELVA JR., an unmarried man and HAZEL M. WHITE, an unmarried woman, as Joint Tenants

the following described real property in the unincorporated area of the County of DAKEX DOUGLAS, state of XCALLECTION NEVADA:
A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 121 through 140 (inclusive) as shown and defined on that certain Condominium plan recorded August 20, 1982 as Document No. 70305 of Official Records, Douglas County, State of Nevada.
- (B) Unit No. 126 as shown and defined on said last Condominium Plan. (Continued)

Date: July 1, 1994

HAZEL M. WHITE

The factorment filed for record by Letto County Title County Title County Title County Title County to the control of the county title County to the county title County

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343041

Order/Escrow No.: 1994-6-25

STATE	OF	CALIFORNIA
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County of LAKE

July 5, 1994 , before me, the undersigned, a Notary Public in and for said and State, personally appeared Hazel M. White

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said

County and State

OFFICIAL SEAL - 961019 BETTY L. DOUD NOTARY PUBLIC - CALIFORNIA **COUNTY OF LAKE** My Comm. Exp. March 24, 1996

(Notary Seal)

STATE OF CALIFORNIA

s.s.

County of

, before me, the undersigned, a Notary Public in and for said On County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said

County and State

(Notary Seal)

MAIL TAX STATEMENT AS DIRECTED ABOVE

cgdi-u(5/94)

Order/Escrow No.: 1994-6-25

Legal Description (Continued)

PARCEL TWO

(A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984 as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

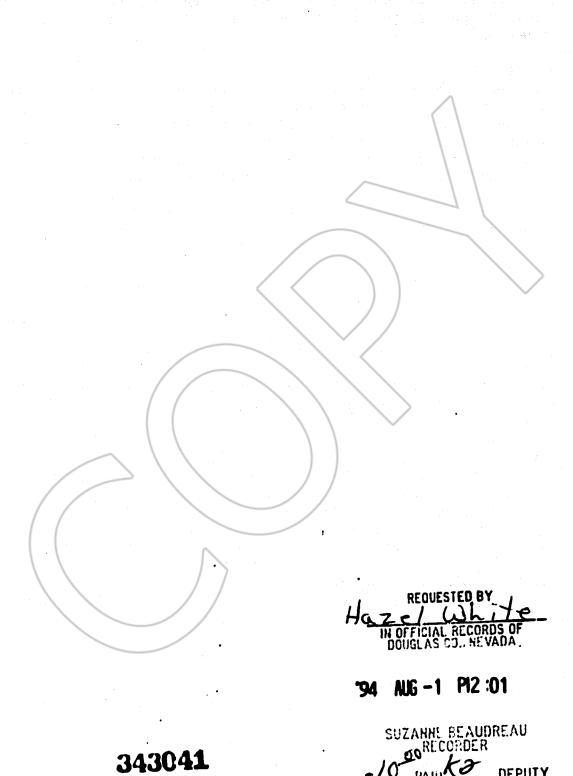
PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during even numbered years during swing "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas county, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said alternate use week within said use season.

A Portion of APN 42-160-14

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