

**NORWEST  
MORTGAGE, INC.**

*Assignment of Mortgage /  
Deed of Trust /  
Deed to Secure Debt*

**Pool #:** 3736

**LPO #:** 2169

**Loan #:** 1054245

For value received, Norwest Mortgage, Inc., a Minnesota corporation, hereby sells, assigns and transfers to  
**RESIDENTIAL FUNDING CORPORATION**

**8400 NORMANDALE LAKE BOULEVARD MINNEAPOLIS, MINNESOTA 55437**

its successors and assigns, all its right, title and interest in and to a certain mortgage / deed of trust / deed to  
secure debt executed by **GILBERT AMADOR AND EUNICE AMADOR, HUSBAND AND WIFE**

and bearing the date the 23 day of FEBRUARY A.D. 19 93 and  
recorded in the office of the Recorder of DOUGLAS County,  
State of NEVADA in Book 4824 at Page  
as Document No. 338433 on the 27 day of MARCH A.D. 19 94  
Signed the 11 day of JULY A.D. 19 94

to Norwest Mortgage, Inc.,

Norwest Mortgage, Inc.

By

*Jennifer Blesi*  
**JENNIFER BLES**  
Title **ASSISTANT SECRETARY**

[SEAL]

**SEAL**

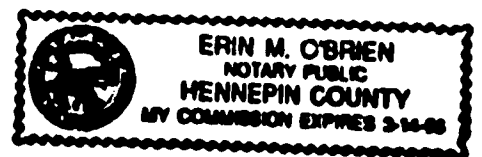
State of MINNESOTA )  
County of HENNEPIN ) SS

On this 11 day of JULY A.D. 19 94 before me, a Notary Public,  
personally appeared JENNIFER BLES

to me known, who being duly sworn, did say that (he/she) is the ASSISTANT SECRETARY of  
Norwest Mortgage, Inc., a Minnesota corporation, and that said instrument was signed on behalf of said corporation.

✓ Drafted by: Norwest Mortgage, Inc.  
1200 Midwest Plaza West  
801 Nicolet Mall, P.O. Box 1411  
Minneapolis, MN 55440-1411

*Erin M. O'Brien*  
Notary Public



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BK0894PG0106

"EXHIBIT A"  
LEGAL DESCRIPTION

1 that certain lot, piece or parcel of land situate in the County of  
DOUGLAS, State of Nevada, described as follows:

parcel of land, located in the Northeast Quarter of the Northeast  
Quarter of the Northeast Quarter of Section 9, Township 12 North, Range 19  
East, M. D. B. & M., more particularly described as follows:

BEGINNING at the Northeast corner of said Section 9, proceed South 0°09'  
West 988.56 feet, and North 89°30'40" West 645.17 feet, to the TRUE POINT  
BEGINNING, which is the Southeast corner of the parcel; proceed thence  
North 89°39'30" West 375.52 feet, to the Southwest corner of the parcel;  
thence North 0°09' East 290.00 feet, to the Northwest corner of the  
parcel; thence South 89°39'30" East 375.52 feet, to the Northeast corner  
of the parcel; thence South 0°09' West 290.00 feet, to the TRUE POINT OF  
BEGINNING.

reserving unto Grantor and Grantor's successors and assigns, an exclusive  
easement and right-of-way to install over head or underground public  
utility service servicing parcel #APN 19-120-04.

South 10 feet of the parcel is herein granted for said Public  
utilities easement together with the right to enter and use the described  
land for the purpose of installation and maintenance of the facilities.

no permanent structures are to be built within the said easement.

TOGETHER WITH rights of way for ingress and egress from said premises  
retained in document recorded April 26, 1968, as Document No. 15947 and  
Document No. 15948, Official Records of Douglas County, Nevada.

Successors Parcel No. 19-120-05.

REQUESTED BY  
*Norwest Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU  
RECORDER  
\$ *800* PAID *ke* DEPUTY