

# STATE OF NEVADA

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P.O. BOX 218  
ANDRA, NV. 89303  
(702) 421-1712

## UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code 2216592-002 JLH  
County

IMPORTANT: Read instructions on back before filling out form.

Receipt No. \_\_\_\_\_

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Ristuben, Kenneth W.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS <b>1666 U.S. Hwy 395</b>		1C. CITY, STATE <b>Minden, Nevada</b>	1D. ZIP CODE <b>89423</b>
1E. RESIDENCE ADDRESS <b>1729 Lantana</b>		1F. CITY, STATE <b>Minden, Nevada</b>	1G. ZIP CODE <b>89423</b>
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>Ristuben, Sandra W.</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS <b>1666 U.S. Hwy 395</b>		2C. CITY, STATE <b>Minden, Nevada</b>	2D. ZIP CODE <b>89423</b>
2E. RESIDENCE ADDRESS <b>1729 Lantana</b>		2F. CITY, STATE <b>Minden, Nevada</b>	2G. ZIP CODE <b>89423</b>
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
4. SECURED PARTY NAME <b>MetLife Capital Corporation</b> MAILING ADDRESS <b>10900 N.E. 4th Street, Suite 500</b> CITY <b>Bellevue</b> STATE <b>Washington</b> ZIP CODE <b>98009</b>		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>91-1219984</b>	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All restaurant equipment, furniture and fixtures further described on the attached Exhibit "A".

6A. \_\_\_\_\_  
SIGNATURE OF RECORD OWNER

6C. \$ \_\_\_\_\_  
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. \_\_\_\_\_  
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)
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8. Check if Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. By *Kenneth W. Ristuben* (Date) July 16, 1994  
SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**Kenneth W. Ristuben** **Sandra W. Ristuben**  
(TYPE NAME(S))  
By *Sandra W. Ristuben*  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
**MetLife Capital Corporation** *Jean Hansen*  
(TYPE NAME(S))

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)  
*Douglas Co 127*

**07791**

**343045**

**BK 0894 PGO 110**

10. Return Copy to:  
**LEXIS**  
Document Services  
The Nationwide Filing / Searching Source  
Post Office Box 2969 / Springfield, Illinois 62708  
Trust Account Number (If Applicable)

WHITE—Alphabetical; PINK—Acknowledgement;  
GREEN—Secured Party; BLUE—Debtor.

**EXHIBIT "A"**

**Exhibit "A" to that certain Douglas County UCC-1 Financing Statement between Metlife Capital Corporation as Secured Party and Kenneth W. Ristuben dba McDonald's as Debtor.**

**All restaurant equipment, furniture, fixtures, replacements, substitutions, additions, parts and accessories now owned and hereafter acquired by Debtor, including but not limited to registers, computers, fryers, grills, toasters, soft drink machines, ovens, seating and counters, signage, menu boards, light fixtures, decor, salad and drive-thru equipment located at the McDonald's Restaurant at:**

**McDonald's Restaurant  
1666 U.S. Hwy 395  
Minden, NV 89423**

**COPY**

REQUESTED BY  
*Lexis Document Serv*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 AUG -1 P12:11

**343045  
BK 0894 PG 0111**

SUZANNE BEAUDREAU  
RECORDER  
s. 18<sup>00</sup> PAID *kr* DEPUTY