

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH; That

WILLIAM A. MC CLAIN, an unmarried man AND FRANCES A. MCCLAIN, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ERIC PETERSON AND SUSAN PETERSON husband and wife, as joint tenants, with right of survivorship, and not as tenants in common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 4, in Block J, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as Document No. 26518.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness our hands this 1<sup>st</sup> day of August, 1994.

[Signature]  
WILLIAM A. MC CLAIN

[Signature]  
FRANCES A. MCCLAIN

STATE OF NEVADA )  
CARSON CITY ) :SS )

On 8-1-94 personally appeared before me, a Notary Public, William A. McClain & Frances A. McClain personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]  
Notary Public

WHEN RECORDED MAIL TO:  
ERIC PETERSON  
863 Mica Dr.  
Carson City, NV 89205



The Grantor(s) declare(s):  
Document Transfer Tax is ~~\$53.95~~ 71.50 \$w  
(X) Computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'94 AUG -1 P3:58

Sheerin, Walsh & Keele  
Attorneys at Law  
Carson City and  
Gardnerville, Nevada

343082  
BK0894PG0207

SUZANNE BEAUDREAU  
CO RECORDER  
\$ 7 PAID KO DEPUTY