

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH; That

WILLIAM ALAN MCCLAIN, a single man as to Lots 5 & 6 and WILLIAM A. MCCLAIN, a married man as to an undivided 1/2 interest and FRANCES A. MCCLAIN, a widow as to an undivided 1/2 interest as tenants in common as to Lot 7

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

ROBERT BRADFORD HAWKINS, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Carson City, State of Nevada, bounded and described as follows:

Lots 5, 6, and 7, in Block J, as shown on the map of VISTA GRANDE SUBDIVISION UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 9, 1964, as Document No. 26518.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and and reversions, remainders, rents, issues or profits thereof.

Witness my hand this 1st day of AUGUST, 1994.

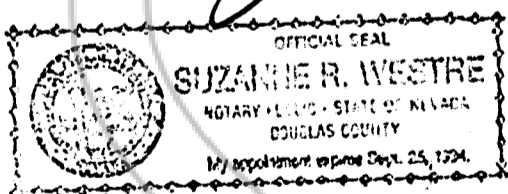
[Signature]
WILLIAM A. MCCLAIN

[Signature]
Frances A. McClain

STATE OF NEVADA)
CARSON CITY) : SS)

On 8-1-94 personally appeared before me, a Notary Public, William A. McClain & Frances A. McClain personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
ROBERT BRADFORD HAWKINS
5500 Goni Road
Carson City, NV 89706

The Grantor(s) declare(s):
Document Transfer Tax is \$201.50
(X) Computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 AUG -1 P4:01

Sheerin, Walsh & Keele
Attorneys at Law
Carson City and
Gardnerville, Nevada

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BK0894PG0209

SUZANNE BEAUDREAU
RECORDER
[Signature] PAIU [Signature] DEPUTY