Account Number: 3717548B

Date: 28 , 199 7

THIS MODIFICATION AGREEMENT, made on the above Date, is by and between Harich Tahoe Developments, a Nevada general partnership (hereinafter "Lender"), having an address of Post Office Box 5790, Stateline, Nevada 89449, and Billy Jay Lewis Jr. and Jeanna R. Lewis (hereinafter jointly and severally "Borrower"), having the address of 1764 Deerfield, Yuba City, CA 95993, and modifies the Note hereinafter defined.

- 1. When used herein, the following terms shall have the following meanings unless the context requires otherwise:
- a. Note: that Promissory Note dated June 2, 1994, in the original principal balance of \$9,940.00 executed by Billy Jay Lewis Jr. and Jeanna R. Lewis (hereinafter the "Note Maker") payable to the order of Lender, as amended if applicable, and secured by the Deed of Trust.
- b. Deed of Trust: that Deed of Trust and Assignment of Rents recorded in the Official Records in Book 694 at Page 249 as Document Number 338705, as amended if applicable.
  - c. Official Records: the Official Records of Douglas County, Nevada.

## WITNESSETH:

WHEREAS, Lender is the holder or agent of the holder of the Note which is secured by the Deed of Trust; and

WHEREAS, Borrower has been or will be making payments to Lender as set forth in the Note, and Lender and Borrower have agreed to modify and/or supplement certain of the Note terms.

NOW, THEREFORE, Lender and Borrower, in consideration of the above premises, the mutual covenants, conditions and agreements hereinafter set forth, and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, agree as follows.

- 1. Except as modified hereby, the terms and conditions of the Note and Deed of Trust shall remain in full force and effect. In the event of any conflict between the terms of this Modification Agreement and the terms of the Note or Deed of Trust, this Modification Agreement shall control. A breach of the agreement shall be a default under the Note and Deed of Trust, each of which are incorporated herein by this reference. Lender, at its discretion, shall obtain such endorsements to Lender's policy of title insurance respecting the Deed of Trust as Lender deems necessary or advisable as a result of this Modification Agreement, and Borrower agrees to pay or reimburse Lender any costs therefor or related thereto upon demand. This agreement shall be binding upon the parties respective heirs, personal representatives, successors and assigns. This agreement is made in and shall be construed in accordance with the laws of Nevada. In the event this Modification Agreement is recorded in the Official Records, a release of the Deed of Trust shall automatically operate to release this agreement with respect to its effect upon the property described in and encumbered by the Deed of Trust.
- 2. The Note is hereby modified to provide that, commencing today, the day of the calendar month on which scheduled monthly payments of principal and interest are due and payable shall be the 15th of each month.

IN WITNESS WHEREOF, Lender and Borrower have executed and delivered this Modification Agreement as of the Date first set forth above in Stateline, Douglas County, Nevada.

"Lender"

"Borrower"

ianna R. Lewis

Harich Tahoe Developments

Loan Operations Manager

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

**343439** BK 0 8 9 4 PG 1 1 2 6

State of <u>California</u> County of <u>Sutter</u>	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
On <u>7-28 94</u> before me	stewart title of douglas county,  Dender with
personally appeared	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"  R. LEWIS  NAME(S) OF SIGNER(S)
personally known to me - OR - proved to me on the basis of satisfactory evidence	
OFFICIAL SEAL  D. CHAMBERIAN  D. CHAMBERIAN  NOTARY PUBLC - CALFORMA  SACRAMENIO COUNTY  1004345  My Correr, Explose September 4, 1997	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.
	Mhambara.
	SIGNATURE OF NOTARY
OPTIONAL	
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.	
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
INDIVIDUAL CORPORATE OFFICER	modification agreent
TITLE(S)  PARTNER(S)  LIMITED	
☐ GENERAL ☐ ATTORNEY-IN-FACT	NUMBER OF PAGES
TRUSTEE(S)  GUARDIAN/CONSERVATOR	
OTHER:	7. 28-94
	DATE OF DOCUMENT
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	
	SIGNER(S) OTHER THAN NAMED ABOVE
	•

©1993 NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave., P.O. Box 7184 • Canoga Park, CA 91309-7184

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF \_
DOUGLAS CO... NE VADA

794 AUG -8 A9:36

**343439**BK 0 8 9 4 PG 1 1 2 8

TUZANNE BEAUDREAU
RECORDER

S- PAID KO DEPUTY