

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

DAVID H. ROTHE, an unmarried man and KAROLYN R. JOHNSTON, a married woman, who acquired title as husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

GRANT WOLF, INCORPORATED, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge View, Summer Season, One Bedroom, Week #50-019-10-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

JOHN MCMURTRY, husband of KAROLYN R. JOHNSTON, joins in the execution of this conveyance for the purpose of releasing any interest which he may have or be presumed to have in the above described property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 28 day of July 2, 1994

David H. Rothe (signature)
David H. Rothe

Karolyn R. Johnston (signature)
Karolyn R. Johnston

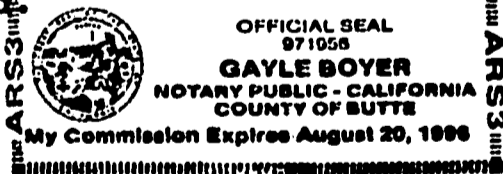
John McMurtry (signature)
John McMurtry

STATE OF California )
COUNTY OF Butte ) :SS

On July 28, 1994, personally appeared before me, a Notary Public, John McMurtry and Karolyn R. Johnston

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Gayle Boyer (signature)
Notary Public



WHEN RECORDED MAIL TO:
Grant Wolf, Incorporated
P.O. Box 7200
Stateline, NV 89449

The Grantor(s) declare(s):
Document Transfer Tax is \$4.55
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
Ridge View P.O.A.
c/o Resort Financial Services
P.O. Box 5790
Stateline, NV 89449

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STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_

Butte

} ss.

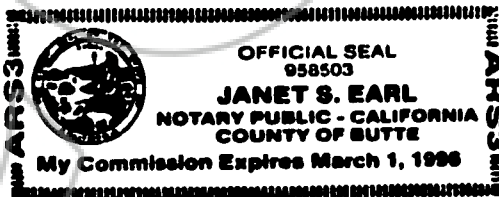
On July 29, 1994, before me, Janet S. Earl,  
personally appeared David H. Rothe

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

*Janet S. Earl*



(This area for official notarial seal)

Title of Document Grant, Bargain, and Sale Deed

Date of Document 7/20/94 No. of Pages 1

Other signatures not acknowledged John Mc Murtry

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

A timeshare estate comprised of:

**Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:**

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 019-10 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.**

**Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.**

A PORTION OF APN 40-300-19

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EXHIBIT "B" (50)

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-19.

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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WIZANNE BEAUDREAU  
RECORDER  
\$10.00 PAID *ka* DEPUTY