JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

GRANT WOLF, INCORPORATED, a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

LAWRENCE E. MARTIN and ALICE R. MARTIN, husband and wife as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge View, Summer Season, One Bedroom, Week \$50-019-10-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 21 day of July

, 199y.

Grant Wolf, Incorporated a Nevada corporation

Michard S. Wolf

Secretary

STATE OF Nevada

:SS

)

COUNTY OF Douglas

on July 21, 1994

_, personally appeared before me, a Notary

Public, RICHARD S. WOLF

who is the GECRETARY

_____ 01

personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that HE executed the same for the purposes therein stated.

Notery Public

JANE DAVIS

Notary Public - State of Nevada

Appointment Recorded in Daugles County

YAPONINGII EPPES

WHEN RECORDED MAIL TO: Lawrence E. Martin 17 Briarwood Ct. Novato, CA 94947

The Grantor(s) declare(s):
Document Transfer Tax is \$7.15
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: Ridge View P.O.A. P.O. Box 5790 Stateline, NV 89449

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A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 019 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300- 19

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNT
IN OFFICIAL FECORDS OF
BOUGLAS CL., NEVADA

'94 AUG -8 A9:40

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