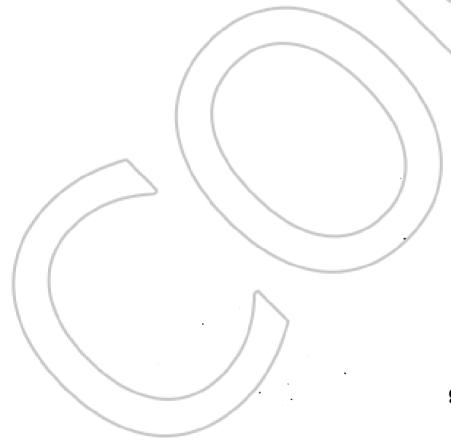
R.P.T.T., \$ 16.9	<u></u>	
		IDGE TAHOE
	GRANT, BAR	RGAIN, SALE DEED
	-	27th day of July , 19 94
		NTS, a Nevada general partnership, Grantor, and usband and wife as joint tenants with
right of survivo		
Grantee;	WIT	NESSETH:
United States of Am does by these present certain property loca	r, in consideration for the somerica, paid to Grantor by Cots, grant, bargain and sell unted and situated in Douglast	sum of TEN DOLLARS (\$10.00), lawful money of the Grantee, the receipt whereof is hereby acknowledged into the Grantee and Grantee's heirs and assigns, all this s County, State of Nevada, more particularly describe and herein by this reference;
		ediaments and appurtenances thereunto belonging of s, remainder and remainders, rents, issues and profi
mineral reservations Restated Declaration and recorded Februa Douglas County, New	s and leases, if any, right n of Timeshare Covenants ary 14, 1984, as Document	ecord, including taxes, assessments, easements, oil and its of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 198 No. 96758, Book 284, Page 5202, Official Records one to time, and which Declaration is incorporated hereif forth herein;
	AND TO HOLD all and since and Grantee's assigns for	ngular the premises, together with the appurtenance prever.
IN WITNES above written.	S WHEREOF, the Granto	or has executed this conveyance the day and year fire
STATE OF NEVAL		HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOU) ss. JGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
130	1/0	a Nevada corporation, general partner
On this 10 day o	peared before the, a notary	
public, Robert W. Dunb	par, known to me to be the nancial Officer of Lakewood	
Development Inc., a Ne	vada corporation, and he	
_	at he executed the document ration as general partner of	By: DW Auton
Harich Tahoe Developm	•	Robert W. Dunbar, Treasurer, Chief Financial Officer
partnership.		28-047-36-81
) yua		SPACE BELOW FOR RECORDER'S USE ONLY
T) - V	merrex	
Motory Dublic	BURCHIEL	
K.1	BOROURE	
K. I	tic - State of Nevada	
K. I Notary Pub Applinmen	blic - State of Nevada It Recorded in Carson City ENT EXPIRES MAR. 10, 1997	
K. I Notary Pub Applinmen	clic - State of Nevada It Records tin Carson City	
Notary Pub Appintmen MY APPOINTME	clic - State of Nevada It Records tin Carson City	
Notary Pub Appinmen MY APPOINTME WHEN RECO	clic - State of Nevada It Recorded in Carson City ENT EXPIRES MAR. 10, 1997 ORDED MAIL TO Banos	
MA APPOINTME WHEN RECO	CRUE - State of Nevada II Recorded in Carson City ENT EXPIRES MAR. 10, 1997 ORDED MAIL TO Banos Banos	

BK0894PG1151

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) 47 as shown and defined on said map; together with those easements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants. Fourth Amended and Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even -numbered years in accordance with said Declarations.

A portion of APN: 42-254-47



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

94 AUG -8 A9:45

343448BK 0 8 9 4 PG 1 1 5 2

SUZAHNE BEAUDREAU
SO RECORDER
PAIU KO DEPUTY