

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT CHANGE—FORM N-UCC-2 STATE OF NEVADA
IMPORTANT— Read instructions on back before filling out form

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

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| 1. FILE NO. OF ORIG. FINANCING STATEMENT 215223-1189 | 1A. DATE OF FILING OF ORIG. FINANCING STATEMENT November 22, 1989 | 1B. DATE OF ORIG. FINANCING STATEMENT November 21, 1989 | 1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County |
| 2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Hinds, Colleen | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. 6892 | |
| 2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) 774 B Wagon | | 2C. CITY, STATE Gardnerville, Nevada | 2D. ZIP CODE 89410 |
| 3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Hinds, Gordon | | 3A. SOCIAL SECURITY OR FEDERAL TAX NO. 2875 | |
| 3B. MAILING ADDRESS 774 B Wagon | | 3C. CITY, STATE Gardnerville, Nevada | 3D. ZIP CODE 89410 |
| 4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Creative Garden for Children | | 4A. SOCIAL SECURITY OR FEDERAL TAX NO. 6892 | |
| 4B. MAILING ADDRESS 1278 Sorensen Lane | | 4C. CITY, STATE Gardnerville, Nevada | 4D. ZIP CODE 89410 |
| 5. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS P.O. Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025 | | | 5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224 |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE | | | 6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO. |

7. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)

8. (Date) August 2 19 94

By: _____ (TITLE)

Bank of America Nevada formerly known as Valley Bank of Nevada
By: Michael Beal (TITLE) Vice President

Michael Beal
TYPE NAME(S)

10. This Space for Use of Filing Officer (Date, Time, Filing Office)

REQUESTED BY
B & A
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

11. Return Copy to

NAME Bank of America Nevada
ADDRESS SBA Lending Group #2019
CITY, STATE P.O. Box 98624
AND ZIP Las Vegas, Nevada 89193-8624

343473

Acct. #815-0006959-01

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SUZANNE BEAUDREAU
RECORDER
\$17.00 PAID ko DEPUTY
FILING FEE
SEE INSTRUCTIONS

BK0894PG1211

THIS SPACE FOR USE OF FILING OFFICER