WHEN RECORDED MAIL TO: JUDY LYNNE ALEXANDER, c/o P.O. BOX 5575 STATELINE, NV 89449

CORPORATION GRANT DEED

Order No. Escrow No. S61089JB R.P.T.T. 747.50 XX Based on full value Based on full value less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LAWYERS TITLE INSURANCE CORPORATION, a corporation organized and existing under the laws of the State of Virginia

(GRANTOR),

does hereby grant, bargain, sell, and convey to JUDY LYNNE ALEXANDER, SUCCESSOR TRUSTEE OF THE FRED PAUL AND JUDY LYNNE ALEXANDER TRUST DATED SEPTEMBER 20, 1978 AMENDED, IN ITS ENTIRETY, JULY 20, 1987

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, specifically described as: being Assessor's Parcel Number 07-020-07

SEE EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated August 2, 1994

STATE OF NEVADA California County of LOD angeles?

on Ungerst before me, a notary public,

personally appeared EDWARD J.

ZERWEKH

the SENIOR VICE-PRESIDENT of the above corporation, personally known or proved to me to be the person(s) whose subscribed to the name(s) IS above instrument who acknowledged that HE executed

the instrument.

Notary Publ

R. ESQUEDA COMM. # 990870 Notary Public - California LOS ANGELES COUNTY Comm. Expires A

LAWYERS TITLE INSURANCE CORP.

EDWARD J. ZERWEKH

SENIOR VICE PRESIDENT

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in and being a portion of the North 1/2 of the North East 1/4 of Section 22, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Parcel 2 as set forth on that certain parcel map for LOIS ELIZABETH RABE SARMAN and EDWIN CARL SARMAN co-executors of the ESTATE OF ELIZABETH SCHULZ RABE, deceased, filed for record in the office of the County Recorder of Douglas County, Nevada on January 10, 1978, in Book 178, Page 562, as Document No. 16586.

1.P.N. 07-020-07

TOGETHER with an 80 foot wide easement for access and utility purposes lying Southerly and Westerly of the above described parcel and being more particularly described as follows:

Commencing at a point on Southerly right of way line of Elks Point Road, said point being the most Westerly point on the Boundary of that parcel shown on the Parcel Map recorded May 7, 1974, Document No. 73081, and from which point the center of a right-of-way curve for Elks Point Road bears North 33° 32' 38" West, 2,030.00 feet, said point being the TRUE POINT OF BEGINNING of the herein described easement; thence along said boundary South 43° 18' 57" East, 327.76 feet to a point; thence along the boundary of the above described 9.1 acre commercial parcel South 43° 18' 57" East, 350.00 feet to a point; thence South 80° 14' 42" East, 237.94 feet; thence South 47° 36' 00" East, 148.30 feet; thence leaving said commercial area boundary North 80° 14' 42" West, 389.54 feet; thence North 43° 18' 57" West, 719.91 feet to a point on the South boundary of Elks Point Road and from which point the center of a curve concave to the Northwest bears North 31° 14' 39" West, 2030.00 feet; thence Northeasterly along said right-of-way along said curve with a central angle of 2° 17' 59" and a radius of 2030.00 feet and arc distance of 81.48 feet to the point of beginning of the herein described easement as set forth in Deed executed by LOIS ELIZABETH RABE SARMAN and EDWIN CARL SARMAN, co-executors of the Estate of ELIZABETH SCHULZ RABE, recorded November 16, 1977, in Book 1177, Page 1074, Document No. 15111, Official Records of Douglas County, Nevada.

WESTERN TITLE COMPANY, INC.

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