WHEN RECORDED MAIL TO:
H & S CONSTRUCTION
P.O. BOX 2077
MINDEN, NV. 89423

Order No. B58532JC R.P.T.T. \$52.65

R.P.T.T. \$52.65

\*\*X Based on full value

Based on full value

## CORPORATION GRANT DEED

less liens

## THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, LAS VEGAS PAVING, INC., a Nevada corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to H & S CONSTRUCTION, INC., A NEVADA CORPORATION

(GRANTEE),

all that real property in the County of Douglas , State of Nevada, being Assessor's Parcel Number 21-280-18 , specifically described as:

LOT 13, IN BLOCK G, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 1, 1994, IN BOOK 794, PAGE 1, AS DOCUMENT NO. 340968.

A PORTION OF A.P.N. 21-280-18

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD AS RECORDED ON JUNE 11, 1993 IN BOOK 693 PAGE 2678, DOUGLAS COUNTY NEVADA RECORDS.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated AUGUST 11, 1994

STATE OF NEVADA

County of Douglas

)ss.

On AUGUST 11, 1994 before me, a notary public, personally appeared WILLIAM WELLMAN the DIRECTOR

the DIRECTOR
of the above corporation,
personally known or proved to
me to be the person(s) whose
name(s) is subscribed to the
above instrument who ack-

nowledged that he / executed the instrument.

MAIL TAX STATEMENT TO: SAME AS ABOVE

LAS VEGAS PAYING, INC.

WILLIAM WELLMAN, DIRECTOR

FOR RECORDER'S USE

Notary Public

JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL PLOCING OF

ORIGINAL PLOCING

'94 AUG 11 P4:10

corp-deed

**343832** BK 0894 PG 2023 5700 HALL KE DEPUTY