

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME: James R Hazlewood
STREET ADDRESS: 6434 Arroyo Ave
CITY, STATE, ZIP: Reseda CA 91335

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ EX #4

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at time of sale.

Signature of Declarant or Agent Determining Tax

Firm Name

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), _____

(name of grantor(s))

Randy S. Lampert, a single man
grant to James R. Hazlewood

(name of grantee(s))

all that real property situated in the City of _____
(or in an unincorporated area of) Douglas County, Nevada

(name of County)

described as follows (insert legal description):

Exhibit "A" a copy of which is attached hereto and incorporated herein by this reference.
 Together with tenements, hereditaments and appurtenances thereto belonging or appertaining and the reversion and reversions, Remainder and Remainders, rents, issues and profits thereof.
 Subject to any and all matters of Record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amendments and Restated Declaration of Timeshare Covenants, conditions and restrictions recorded 2/14/84, as Document No 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada and which deletion is incorporated herein by this reference as if the same were fully set forth herein.
 To have and to hold all and singular the premises, together with the appurtenances, unto the said grantee and their assigns forever.
 Executed on August 13, 1994 at Encino, California

(City and State)

STATE OF California }
COUNTY OF Los Angeles } SS.

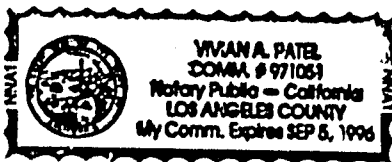
On 8/13/94 before me, Vivian A. Patel,
(Name, title of officer - i.e., "Jane Doe, Notary Public")

Notary Public
personally appeared _____

Randy S. Lampert
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

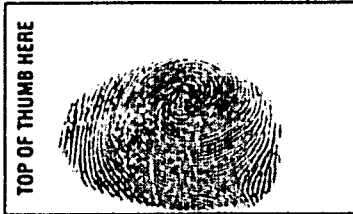
Vivian A. Patel
Signature



(Seal)

MAIL TAX STATEMENTS TO P.O. Box 5790 Stubling, NV 89449
NAME ADDRESS ZIP

RIGHT THUMBPRINT (OPTIONAL)



- CAPACITY CLAIMED BY SIGNER(S)
- INDIVIDUAL(S)
 - CORPORATE
 - PARTNER(S) (TITLE(S))
 - ATTORNEY IN FACT
 - TRUSTEE(S)
 - GUARDIAN/CONSERVATOR
 - OTHER

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(ES))



A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 146 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28⁵⁻⁰⁴

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICE OF RECORDS OF
DOUGLAS COUNTY, NEVADA

'89 FEB 27 P2:42

344007
BK 0894 PG 2517

197100
DEPUTY
BOOK 289 PAGE 3201

COPY

REQUESTED BY
James Hazelwood
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 AUG 15 P12:09

344007
BK 0894 PG 2518

SUZANNE BEAUDREAU
RECORDER
\$ 9.00 PAID K2 DEPUTY