MODIFICATION OF NOTE SECURED BY

7457583 TOK ESCION NO. CIDD 49CAC 0/23/3Cac

DEED OF TRUST

THIS AGREEMENT, made and entered into on

May 31, 1994

, by and bet-

Mesu

PriMerit Bank Federal Savings Bank

, Beneficiary(s)

and

Douglas Morgan Lewis and Heather Anne Lewis

, Trustor(s)

WITNESSETH THAT:

WHEREAS, trustor has heretofore executed and delivered for valuable consideration, a promissory note in the original sum of \$ 138.750.00 in favor of beneficiary named herein, and dated April 27, 1994

WHEREAS, said note is secured by a deed of trust in like amount and of even date therewith, which deed of trust recorded on May 5, 1994 in Book 594, at Page 579, under Document No. 336752

NOW THEREFORE, in consideration of the mutual benefit of the parties hereto, said note hereinabove referenced shall be modified as to the following particulars;

As per record of survey attach herewith see new description of subject property for above referenced Deed of Trust

THIS AGREEMENT is a modification only, and not a novation; and except as provided herein, all of the original terms and conditions set forth in deed of trust and note secured thereby, shall remain in full force and effect, and shall further be binding upon and inure to the heirs, successors and assigns forever to the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first above written.

TRUSTOR(S): PHINU CONN C Heather Anne Levis Dowglas/Morgan Keylis STATE OF NEVADA County of)SS.

31st

PriMerit Bank Federal Savings Bank

BENEFICIARY:

Jacqueling/Ashley Its: Vice Preside

Soto Its: Asst Vice President

STATE OF NEVADA

Clark County of

> May .. day of

A.D. one thousand nine hundred and ninety-four

....., a Notary Public in and for said

ssonally appeared before me. Lydia M. Villarreal Clark Jacqueline Ashley and Dudith A Soto********************************

> known (or proved) to me to be the person.....described in and who executed the annexed instrument, who acknowledged to me that he executed the same, freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in first above written.

Notary Public in and for the County of ... Clark.

GENERAL

LYDIA M. VILLARREAL

Notary Public - Nevada

Clark County

ly appt. exp. July 29, 1997

My commission expires 14

ES-12

CARSON CITY, NEVADA 89701-4502

TELEPHONE (702) 882-4577 LAKE TAHOE OFFICE

KINGSBURY SQUARE P.O. BOX 3390

STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

modif-note

STATE OF NEVADA, ss.	
County of CARSON CITY	^
On JULY 27, 1994 personally appear	red before me, a notary public, HEATHER ANNE LEWIS
personally known or proved to me to be the person whose no	nme is subscribed to the above instrument who
acknowledged that he executed the instrument.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of CARSON CITY	DARLENE MORRISON
the day and year in this certificate first above written. Larley Articles Signature of Notary	Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 15, 1998
STATE OF NEVADA,	
County of Washoe ss.	
On July 29, 1994 personally appea	red before me, a notary public, DOUGLAS MORGAN LEWIS
personally known or proved to me to be the person whose no	me is subscribed to the above instrument who
acknowledged that he executed the instrument.	***************************************
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of	PATTI HANSON Notary Public - State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES AUG. 30, 1996
the day and year in this certificate first above written.	

Signature of Notary

344014 BK0894PG2532

LEGAL DESCRIPTION of Adjusted Parcel 3

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northeast 1/4 of Section 33, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel 3 as shown on the Parcel Map for Ronald and Diana Lynn Ricks filed for record in Book 590 at page 2560 as Document number 226181, Official Records of Douglas County, Nevada.

TOGETHER WITH all that portion of Parcel 2 as shown on aforesaid Parcel Map and more particularly described as follows:

Commencing at the South corner common to Parcels 2 and 3 as shown on the aforesaid Parcel Map which point is the TRUE POINT OF BEGINNING; thence along the South line of aforesaid Parcel 2 North 89'52'24" West a distance of 72.29 feet; thence leaving said line

North 00'17'16" East a distance of 304.76 feet to a point on the North line of aforesaid Parcel 2; thence along said line South 89'53'56" East a distance of 72.29 feet to the North corner common to said Parcel 2 and 3; thence along the line common to Parcels 2 and 3

South 00'17'16" West a distance of 304.79 feet to the TRUE POINT OF BEGINNING.

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

194 AUG 15 P12:21

344014 BK 0894PG2533 SUZANNE BE AUDREAU

RECORDER

PANU DEPUTY