

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

5300013041

F58641CA

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) SHANKLE, AL	1A. SOCIAL SECURITY OR FEDERAL TAX NO.
1B. MAILING ADDRESS P.O. BOX 93	1C. CITY, STATE GENOA, NV
1E. RESIDENCE ADDRESS	1D. ZIP CODE 89411
1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) JAGER, WILBUR BRADSHAW, TRUSTEE OF <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) THE JAGER 1988 FAMILY TRUST dated November 7, 1988	2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS P.O. BOX 96	2C. CITY, STATE GLENBROOK, NV
2E. RESIDENCE ADDRESS	2D. ZIP CODE 89413
2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME PRIMERIT BANK, FEDERAL SAVINGS BANK MAILING ADDRESS 580 E. Plumb Lane CITY Reno STATE Nevada ZIP CODE 89502	4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

The collateral consists of all personal property and fixtures described in Exhibit "A" attached hereto, owned or hereafter acquired by Debtor and located or to be located upon the real property described in Exhibit "B" attached hereto and by this reference made a part hereof.

TO BE FILED FOR RECORD IN THE REAL PROPERTY RECORDS

6A. _____ SIGNATURE OF RECORD OWNER	6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) August 11 19 94

By *Al Shankle*
 SIGNATURE(S) OF DEBTOR(S) (TITLE)

AL SHANKLE

By *Wilbur Bradshaw Jager* TYPE NAME Trustee By: *Janet Tate Jager* TYPE NAME(S) Trustee

WILBUR BRADSHAW JAGER JANET TATE JAGER

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

07797

10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP PriMerit Bank, Federal Savings Bank 580 E. Plumb Lane Reno, Nevada 89502	Trust Account Number (If Applicable)
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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

THIS SPACE FOR USE OF FILING OFFICER

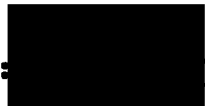
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ATTACHMENT TO UCC-1 FINANCING STATEMENT

3. ADDITIONAL DEBTOR(S):

JAGER, JANET TATE, TRUSTEE OF THE JAGER
1988 FAMILY TRUST dated November 2, 1988

SS#:

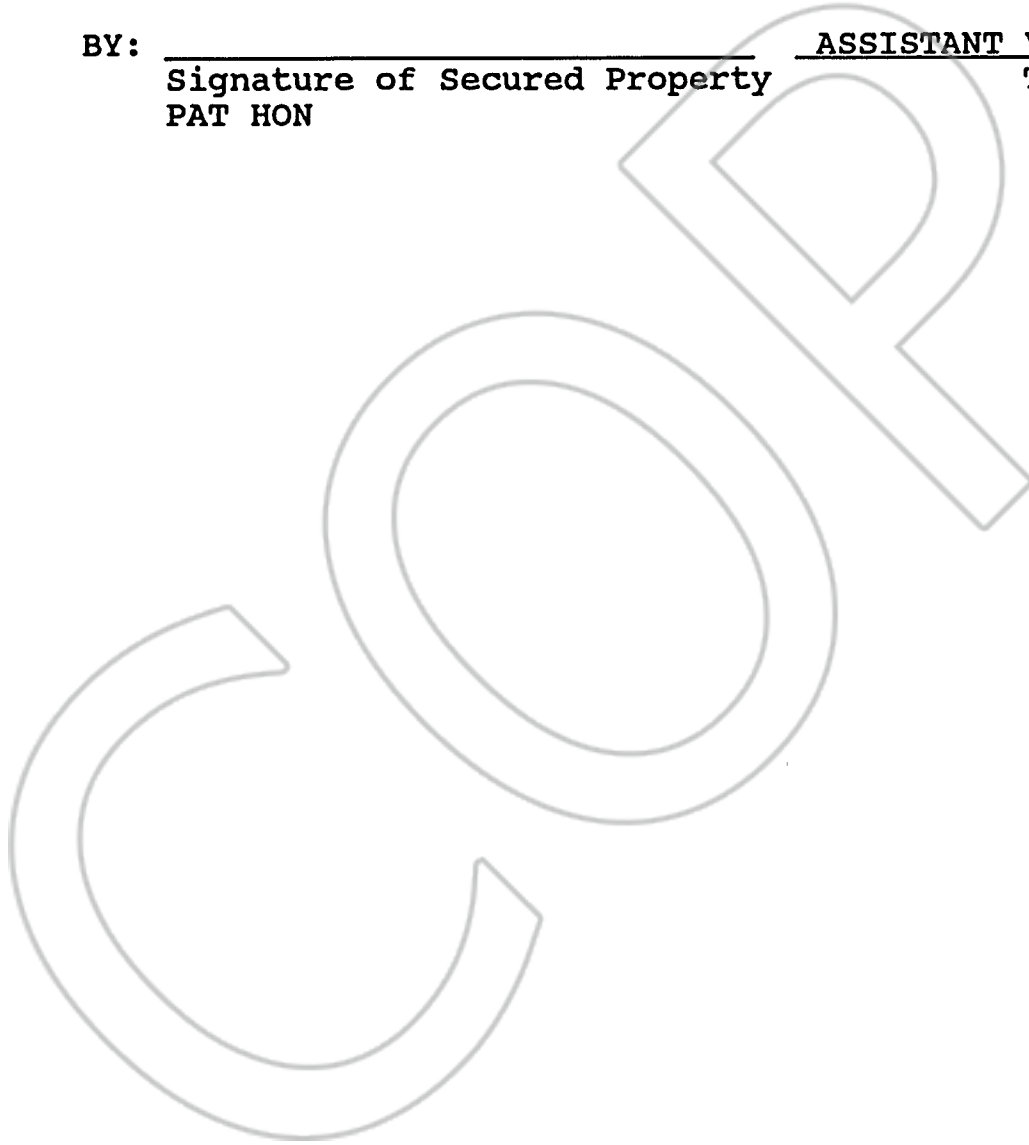


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Address: P.O. BOX 96
GLENBROOK, NV 89413

9.

BY: _____ ASSISTANT VICE PRESIDENT
Signature of Secured Property Title
PAT HON



Hale, Lane, Peek, Dennison and Howard
Attorneys and Counsellors at Law
Reno, Nevada
(702) 786-7900

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The collateral consists of all personal property and improvements (collectively "Improvements"), now located or hereafter to be constructed upon the real property located in Douglas County, Nevada ("the Property") described in Exhibit "B" and other Personal Property, including, but not limited to:

(a) All buildings and other improvements now or hereafter located on the Property, all water and water rights (whether riparian, appropriative, or otherwise, and whether or not appurtenant), pumps and pumping stations used in connection therewith and all shares of stock evidencing the same, all machinery, equipment, appliances, furnishings, inventory, fixtures, and other property used or useable in connection with the Property and the improvements thereon, including, but not limited to, all storage tanks and pipelines, all gas, electric, heating, cooling, air conditioning, refrigeration and plumbing fixtures and equipment, which have been or may hereafter be attached or affixed in any manner to any building now or hereafter on the Property (the "Improvements");

(b) All the rights, rights of way, easements, licenses, profits, privileges, tenements, hereditaments and appurtenances, now or hereafter in any way appertaining and belonging to or used in connection with the Property and/or the Improvements, and any part thereof or as a means of access thereto, including, but not limited to, any claim at law or in equity, and any after acquired title and reversion in or to each and every part of all streets, roads, highways and alleys adjacent to and adjoining the same;

(c) All rentals, earnings, income, accounts receivable, deposits, security deposits, receipts, royalties, revenues, issues and profits which may accrue from the Property and/or the Improvements and any part thereof;

(d) All deposits made with or other security given to utility companies by Debtor with respect to the Property and/or the Improvements, and all advance payments of insurance premiums made by Debtor with respect thereto and claims or demands relating to insurance;

(e) All existing and future goods and tangible personal property located on the Property or wherever located now owned or hereafter acquired by Debtor and used in connection with the use, operation or occupancy of the Property or in construction of the Improvements, including, but not limited to, all appliances, furniture and furnishings, fittings, materials, supplies, equipment

and fixtures, and all building material, supplies, and equipment now or hereafter delivered to the Property and installed or used or intended to be installed or used therein; and all renewals or replacements thereof or articles in substitution thereof;

(f) All general intangibles relating to design, development, operation, management and use of the Property and construction of the Improvements, including, but not limited to, (i) all names under which or by which the Property or the Improvements may at any time be operated or known, all rights to carry on business under any such names or any variant thereof, and all goodwill in any way relating to the Property, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals and consents issued or obtained in connection with the construction of the Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the use, occupancy or operation of the Property, (iv) all materials prepared for filing or filed with any governmental agency, and (v) all of Debtor's rights, under any contract in connection with the development, design, use, operation, management and construction of the Property;

(g) All construction, service, engineering, consulting, leasing, architectural and other similar contracts of any nature (including, without limitation, those of any general contractors and subcontractors), as such may be modified, amended or supplemented from time to time, concerning the design, construction, management, operation, occupancy, use, and/or disposition of any portion of or all of the Property;

(h) All architectural drawings, plans, specifications, soil tests, feasibility studies, appraisals, engineering reports and similar materials relating to any portion of or all of the Property;

(i) All payment and performance bonds or guarantees and any and all modifications and extensions thereof relating to the Property;

(j) All reserves, deferred payments, deposits, refunds, cost savings and payments of any kind relating to the construction, design, development, operation, occupancy, use and disposition of any portion of or all of the Property;

(k) To the extent permitted to be assigned by Debtor, all proceeds of any commitment by any lender to extend permanent or additional construction financing to Debtor relating to the Property;

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(702) 786-7900

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(l) All proceeds and claims arising on account of any damage to or taking of the Property or any part thereof, and all causes of action and recoveries for any loss or diminution in the value of the Property;

(m) All policies of, and proceeds resulting from insurance relating to the Property or any of the above collateral, and any and all riders, amendments, extensions, renewals, supplements or extensions thereof, and all proceeds thereof;

(n) All shares of stock or other evidence of ownership of any part of the Property that is owned by Debtor in common with others, including all water stock relating to the Property, if any, and all documents or rights of membership in any owners' or members' association or similar group having responsibility for managing or operating any part of the Property;

(o) All proceeds, whether cash, promissory notes, contract rights, or otherwise, of the sale or other disposition of all or any part of the estate of Debtor upon the Property now or hereafter existing thereon;

(p) All sales contracts, escrow agreements and brcker's agreements concerning the sale of any or all of the Property;

* * * * *

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A tract of land being a portion of Parcel 1-A as shown on Record of Survey #3 for Meridian Business Park recorded in Book 190, Page 1664, as Document No. 217917 per Official Records, being located within the North one-half of the Southeast one-quarter of the Southwest one-quarter of Section 8, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada; being further described as follows:

Commencing at the South one-quarter corner of said Section 8; thence North 25°25'36" West, 1,002.41 feet to the True Point of Beginning, said point being also the Southeast corner of said Parcel 1-A. Thence South 89°46'14" West on the Southern line of said parcel a distance of 385.00 feet to the Southwest corner of said parcel, being also a point on the Easterly right-of-way of Park Place; thence on said right-of-way, being a 325.00 foot radius curve concave to the East, whose radius point bears North 73°07'25" East, thru a central angle of 03°30'37", an arc distance of 19.91 feet; thence North 89°46'14" East, 203.19 feet; thence North 00°00'01" West, 313.97 feet to a point on the Northern line of said parcel; thence North 89°46'14" East on said Northern line a distance of 187.00 feet to the Northeast corner of said parcel; thence South 00°00'01" East on the Eastern line of said parcel a distance of 333.21 feet to the True Point of Beginning.

Reference is made to Parcel 1A2 on Record of Survey recorded February 25, 1994 in Book 294, Page 4641, Document No. 330986. Official Records of Douglas County, Nevada.

A.P.N. 23-040-54

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

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