After Recording Return to:
 Donald H. Heath
 P.O. Box 5974
 Reno, NV 89513-5974

43477 #8

## DEED

THIS INDENTURE, made this 26 day of 304, 1994, by and between DONALD H. HEATH, party of the first part, and DONALD H. HEATH, Trustee of the Donald H. Heath Revocable Living Trust uta May 10, 1994, party of the second part,

## WITNESSETH:

That said party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, his heirs and assigns forever, all that certain lot, piece or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described on Exhibit "A", attached hereto and by this reference incorporated herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular of said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year first above written.

DONALD H. HEATH

STATE OF NEVADA

ss.

County of Washoe

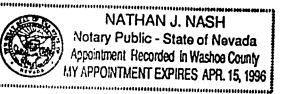
On the <u>26</u> day of <u>JULY</u>, 1994, personally appeared before me, a Notary Public in and for said county and state, the above named Donald H. Heath known to me to be the person described therein and who executed the foregoing instrument and he duly acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office i said county, the day and year in this certificate first above written.

NOTARY PUBLIC FOR NEVADA

My Commission Expires: APRIL 15, 1996

**344030** BK 0894 PG 2605



H. Neath

## EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Pafeel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

	•			١.
(a) An undlyided 1/24th int	crest as tenants in comm	on, in and to the	Common Area of	Lot 50.
Tahoc Village, Unit No. 1, a	is designated on the Sevi	enth Amended Ma	ip of Tahoc Villa:	ge Unit
No. 1, recorded on April 14,	1982, as Document No.	66828 Official Rec	ords of Douglas C	ounty.
State of Nevada, and as said	d Common Area is show	vn on Record of	Survey, of bound:	icy. line
adjustment map recorded	March 4, 1985	, In Book _	385	Page
of Official	Records of Douglas	County, Nevad	a, as Documen	i No.
114254	•			7
(b) Unit No. 011	as shown and defin	ned on said 7th (	Smeaded Man of	Tahoo
(0) Om 190.	as shown and dem	ned on said var v	thichace map of	1 Alloc
Village, Unit No. 1.				

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel I and Parcel 2 above during one "use week" within the "Spring/Fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, In Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by Instrument recorded varch 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

EXHIBIT "A"

Hutch 1802 et als

IN OFFICIAL RECOPDS OF

DOUGLAS COLDE VADA

'94 AUG 15 P2:00

344030

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5 STAR KY LPUTY