## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Tyne Honkanen, a widow and surviving joint tenant

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Tyne K. Honkanen, a widow and Marshall Gunner Kyle, an unmarried man as Joint Tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 15TH day of AUGUST, 1994.

Tyne Honkanen

STATE OF Nevada

):SS

COUNTY OF Douglas

, personally appeared before me, a Notary

Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

ary Public

GAYLE GISSELL

Notary Public - State of Nevada Appointment Recorded in Carson City

MY APPOINTMENT EXPIRES FEB. 11, 1905

WHEN RECORDED MAIL TO: Tyne K. Honkanen P.O. Box 864 Gardnerville, Nevada 89410

The Grantor(s) declare(s): Document Transfer Tax is \$0.00 80.60 1/4; wt (X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Gunner Kyle P.O. Box 864 Gardnerville, Nevada 89410

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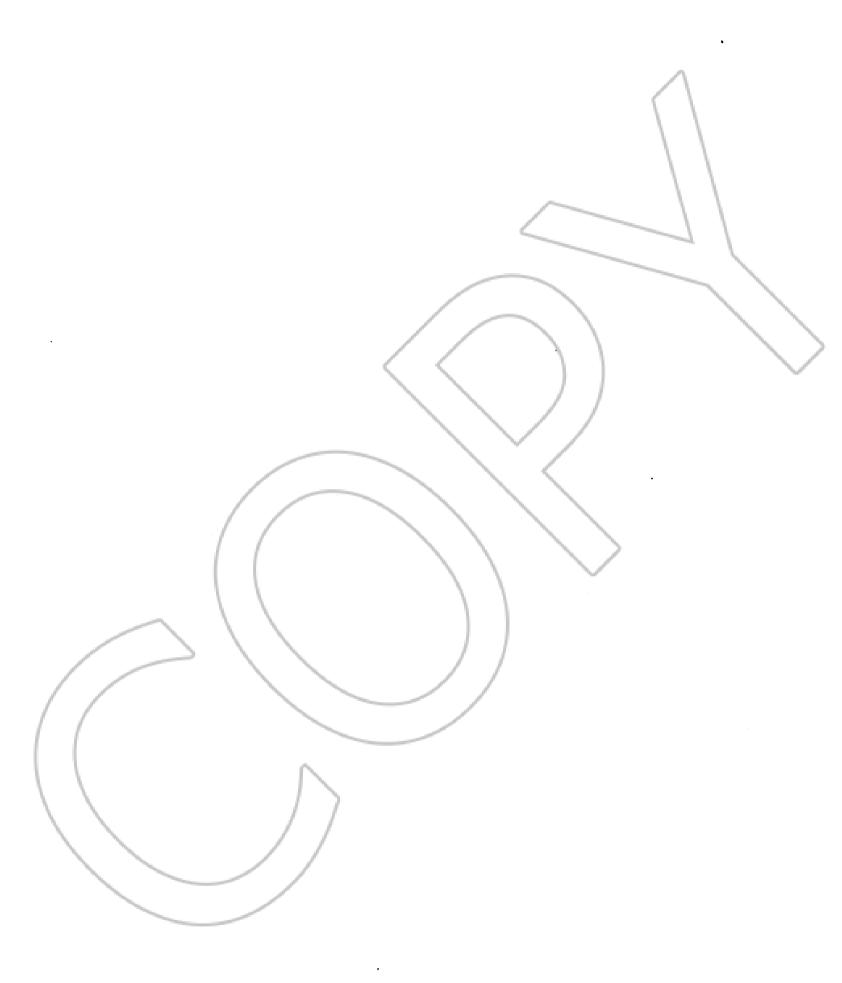
EXHIBIT "A"

Lot 4, as shown on the map of GREEN ACRES, filed in the office of the County

Recorder of Douglas County, Nevada, on September 19, 1966.

EXCEPTING THEREFROM that Southeast corner of said Lot 4, South 71°23'50" West, 347.00 feet, along the Southerly boundary of said Lot 4, to the Southwest corner; thence North 18°36'10" West, 11.04 feet, along the Westerly boundary of said Lot 4, to a point; thence North 71°17'37" East, 347.00 feet to a point on the Easterly boundary of said Lot 4; thence South 18°36'10" East, 11.67 feet, along the Easterly boundary of said Lot 4, to the POINT OF BEGINNING.

APN: 19-290-04



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO... HE VADA

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