| R.P.T.T., \$ 24.70 | |
|--|--|
| | GE ТАНОЕ |
| GRANT, BARGAIN, SALE DEED | |
| THIS INDENTURE, made this11 | th day of <u>August</u> , 19 <u>94</u> |
| | TS, a Nevada general partnership, Grantor, and |
| DALE H. DOCKEN and KIM DOCKEN, husban of survivorship | d and wife as joint tenants with right |
| Grantee; | |
| | ESSETH: |
| | m of TEN DOLLARS (\$10.00), lawful money of the rantee, the receipt whereof is hereby acknowledged. |
| | to the Grantee and Grantee's heirs and assigns, all that |
| | County, State of Nevada, more particularly described |
| on Exhibit "A" attached hereto and incorporated | herein by this reference; |
| TOGETHER with the tenaments, hered | liaments and appurtenances thereunto belonging or |
| appurtaining and the reversion and reversions, | remainder and remainders, rents, issues and profits |
| thereof; | |
| | ord, including taxes, assessments, easements, oil and |
| | of way, agreements and the Fourth Amended and Conditions and Restrictions dated January 30, 1984 |
| | To both the same servicions dated fandary 30, 1984 to 96758, Book 284, Page 5202, Official Records of the same services of the same ser |
| The state of the s | to time, and which Declaration is incorporated herein |
| by this reference as if the same were fully set for | orth nerein; |
| TO HAVE AND TO HOLD all and sing | gular the premises, together with the appurtenances |
| unto the said Grantee and Grantee's assigns for | ever. |
| IN WITNESS WHEREOF, the Grantor | has executed this conveyance the day and year firs |
| above written. | |
| STATE OF NEWADA | HARICH TAHOE DEVELOPMENTS, |
| STATE OF NEVADA) ss. | a Nevada general partnership |
| COUNTY OF DOUGLAS) | By: Lakewood Development Inc., |
| On this 110th day of Sulu | a Nevada corporation, general partner |
| 19 <u>14</u> , personally appeared before me, a notary | / / |
| public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood | |
| Development Inc., a Nevada corporation, and he | - Car |
| acknowledged to me that he executed the document on behalf of said corporation as general partner of | Robert W. Dunbar, Treasurer, |
| Harich Tahoe Developments, a Nevada general partnership. | Chief Financial Officer |
| 1 | 37-161-25-03 |
| XX LC | SPACE BELOW FOR RECORDER'S USE ONLY |
| 1): Duchel | |
| Notary Public K. BURCHIEL | |
| Notary Public - State of Nevada | |
| Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 | |
| MI WLOUGHERM FOR HIE AMEN 141 144 | |
| ### 24.5 00.1 01.144 01.14 01.14 01.14 01.14 01.04 01.14 01.04 01.14 01.04 01.14 01.04 01.14 01.14 01.14 01.14 | - |
| WHEN RECORDED MAIL TO | |
| Dale H. Docken | |
| Name Street Kim Docken | |
| Name Dale H. Docken | |

undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit 1/106th No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097. rerecorded as Document No. 269053. Official Records of County, of Douglas State Nevada, excepting therefrom Units 039 through 080 (inclusive) Units 141 through 204 (inclusive) as and certain Condominium Plan Recorded July 14, 1988, as that shown on ment No. 182057; and (B) Unit No. 161 as shown and defined said Condominium Plan; together with those easements appurtenant and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and The Ridge Tahoe recorded February 14, 1984, as Restrictions for 096758, No. as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime ("Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-03



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'94 AUG 24 A10:15

344596BK 0 8 9 4 PG 4 0 5 0

SUZAHHE BEAUBREAU
RECORDER
PAID K 2 DEPUTY